### Perth Amboy Board of Education **Regular Meeting**

October 5, 2017 - 5:30 p.m. **Perth Amboy High School** 300 Eagle Avenue

### MINUTES

| 1. | Call to Order – President Pucc | oic |
|----|--------------------------------|-----|
|    |                                |     |

### 2. Pledge of Allegiance

### 3. Notice of Meeting

"The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Perth Amboy Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the bulletin board in the Administrative Headquarters Building, mailing notices to The Home News Tribune, The Amboy Guardian, El Diario/La Prensa, City Clerk Jasko, as well as all other persons requiring notification pursuant to the New Jersey Open Public Meetings Law."

4. Roll Call - Mr. Derek J. Jess, Board Secretary

| Mr. Convery<br>Mrs. Gonzalez<br>Mr. Iglesia<br>Ms. Tejeda<br>Administration:                          | Р<br>Р<br>Р           | Mr. Nunez<br>Mr. Puccio<br>Mr. Massopust<br>Ms. Vazquez | P<br>P<br>P |
|---|-----------------------|---|-------------|
| Dr. Roman<br>Dr. Rodriguez<br>Mr. Chromey<br>Mr. Jess<br>Mr. Rodriguez<br>Mrs. Machado<br>Ms. Winters | P<br>P<br>P<br>P<br>P |   |             |

Motion to go into Executive Session at 5:32 pm to discuss confidential/personnel matters. 5.

Convery

Ialesia

Motion

Seconded

CARRIED UNANIMOUSLY

Motion to return from public session at 8:15 pm.

Iglesia

Vazquez

Motion

Seconded

CARRIED UNANIMOUSLY

- Mr. Puccio left the meeting at 6:00 pm.
- Amendments/revisions to the agenda. 5a.
  - The following amendments/revisions/deletions were made to the agenda.
    - Finance Item #12 addition Approval to enter into an agreement with Cenergestics Energy Conservation Company for the provisions of energy conservation services on a districtwide basis, in accordance with competitive contract proposal RFP #2018-04 for the period January 1, 2018 through December 31, 2020.
    - Buildings & Grounds Item #1d addition Approval for Our Lady Fatima Church to use the Richardson School parking lot on Saturday, October 7, 2017 from 6:00 pm - 11:00 pm for parking for church members.
    - Buildings & Grounds Item 1e addition Approval for the Wilentz School to hold parent college workshops and seminars during the 2017-2018 school year, at dates to be determined, and a Family Community Fair on October 18, 2017.
    - Personnel Item #3n revision Date change from October 2<sup>nd</sup> to October 31<sup>st</sup>.
    - Personnel Items #42 & 43 removed.

### 6. Student Representatives - Natalie Dunyak and Carlos Baldera

- Ms. Dunyak reported on the following items:
- The Debate Team is getting ready for their Princeton Model UN Debate.

- o The uniform policy has been successfully implemented and has made the school more cohesive and professional.
- o Choir tryouts took place and 30 new members were added.
- o A Poetry Club has been formed.
- o The Newspaper Club is getting ready for another year.
- o We had a pep-rally this past week and all teams were represented.
- o The lower gym lobby has been renovated and the pride is evident.
- NJROTC is getting ready to celebrate the Navy's birthday on October 13<sup>th</sup> and they are already scheduled to attend five drill competitions.

### 7. <u>Presentation</u>

- Partnership for Assessment of Readiness for College & Careers (PARCC) Ms. Mary Jo McAdam
- 8. Approval to invoke the Doctrine of Necessity for the purpose of a sidebar agreement between the Perth Amboy Board of Education and the Perth Amboy Federation of Teachers/AFT for the 2015-2018 contract.

Mr. Jess read the Doctrine of Necessity:

### October 5, 2017

# RESOLUTION OF THE PERTH AMBOY BOARD OF EDUCATION COUNTY OF MIDDLESEX STATE OF NEW JERSEY INVOKING THE DOCTRINE OF NECESSITY

WHEREAS, the School Ethics Act, N.J.S.A. I8A:12-21 et seq. was enacted by the New

Jersey State Legislature to ensure and preserve public confidence in school board members and school administrators, and to provide specific ethical standards to guide their conduct; and

WHEREAS, questions arose regarding how a Board should invoke the Doctrine of Necessity when a quorum of a Board of Education has conflicts of interest on a matter required to be voted upon; and

**WHEREAS**, the School Ethics Commission ("Commission") provided guidance in Public Advisory Opinion A03-9 (April 1, 1998); and

WHEREAS, the opinion set forth that, when it is necessary for a Board to invoke the Doctrine of Necessity, the Board should state publicly that it is doing so, the reason that such action is necessary, and the specific nature of the conflicts of interest; and

**WHEREAS**, the School Ethics Commission, by resolution dated February 25, 2003, clarified and required a Board of Education invoking the Doctrine of Necessity to adopt a resolution setting forth that they are invoking the Doctrine, the reason for doing so, and the specific nature of the conflicts of interest; and

WHEREAS, the School Ethics Commission further directed Boards of Education that invoke the Doctrine to read the resolution at a regularly scheduled public meeting, post it where it posts public notices for thirty (30) days, and provide the Commission with a copy; and

WHEREAS, the Perth Amboy Board of Education ("Board") needs to vote on the approval of a sidebar agreement with the Perth Amboy Federation/AFT for the provision of a stipend for School Related Personnel who hold a Master's Degree and needs to vote on the appointment of a District Supervisor of Mathematics; and

**WHEREAS**, the Board Attorney, Isabel Machado, Esq., has reviewed the advisory decisions of the Commission and determined that board member conflicts would otherwise prohibit six (6) of the eight (8) Board members from voting on the sidebar agreement with the AFT or voting on the Supervisor's appointment; and

WHEREAS, the School Ethics Commission requests that each Board member provide the specific relation and the employment of that relation in the District; and

WHEREAS, board member Obdulia Gonzalez has a sister-in-law who is employed as a paraprofessional for the District; and

WHEREAS, board member Manuel Nunez has a niece who is employed as a teacher for the District: and

WHEREAS, board member Randy Convery has a mother who is employed as a paraprofessional for the District; and

WHEREAS, board member Milady Tejeda has a brother who is employed as an administrator for the District; and

WHEREAS, board member Junior Iglesia has a sister-in-law who is employed as a paraprofessional and a wife who is employed as a teacher for the District; and

**WHEREAS**, board member Tashi Vazquez has a cousin employed as a para-professional, a cousin employed as a teacher, and an aunt employed as a confidential secretary for the District; and

WHEREAS, the inability of the above six (6) board members to vote on the sidebar agreement and the supervisor's appointment results in there being a lack of quorum; and

WHEREAS, the Board desires to invoke the Doctrine of Necessity, in accordance with the procedures established by the Commission in order to vote on the approval of a sidebar agreement with the AFT for the provision of a stipend for School Related Personnel who hold a Master's Degree and in order to vote on the appointment of a District Supervisor of Mathematics.

**NOW, THEREFORE, BE IT RESOLVED,** by the Perth Amboy Board of Education, County of Middlesex, State of New Jersey:

- **1.** That the six () board members, as noted above, are in conflict and the Board invokes the Doctrine of Necessity to vote on the approval of a sidebar agreement with the AFT and to vote on the appointment of a District Supervisor of Mathematics.
- **2.** That this resolution being read at the public meeting of October 5, 2017, shall be posted where the Board posts public notices for thirty (30) days hereafter.
- **3.** That a copy of this resolution shall be forwarded to the School Ethics Commission by the Board Attorney.
- 9. Meeting open to the public for discussion of agenda items

<u>Massopust</u>

<u>lglesia</u>

CARRIED UNANIMOUSLY

Motion

Seconded

(To close following discussion)

10. Approval of Minutes of Regular Meeting held on September 7, 2017.

Massopust Motion <u>Vazquez</u> Seconded (Mrs. Gonzalez – Abstained) CARRIED UNANIMOUSLY

11. Approval of the Bill List for the period of August 1, 2017 through August 31, 2017.

Ialesia

Massopust

Motion

Seconded

CARRIED UNANIMOUSLY

### 12. <u>Correspondence</u>

- A. <u>State Department of Education</u> (Copies distributed to Members of the Board)
  - Letters received from the Teacher's Pension and Annuity Fund approving the applications for Service/Early/Deferred Retirements for the following individuals with the following effective dates:

Steven Paul Missal
Ellen M. Comey-Zampella
Michael Giordano
Dulce Rodriguez-Ferencz
Diane M. Stinson
Ramon A. Ortiz
Diane M. West
July 1, 2017
July 1, 2017
September 1, 2017
November 1, 2017
November 1, 2017

### 13. Reports

### A. <u>Board Secretary</u> – Mr. Jess

- 1). Report of Bid Opening held on July 10, 2017. (Specified in Attachment)
- 2). Secretary's Monthly Financial Report for the month of July 2017.

3). Treasurer's Monthly Financial Report for the month of July 2017.

<u>Gonzalez</u>

Convery

Motion

Seconded

CARRIED UNANIMOUSLY

Acceptance of the Report of the Secretary's and Treasurer's as submitted and as being in agreement for the month of July 2017.

Gonzalez

Convery

Motion

Seconded

CARRIED UNANIMOUSLY

Acceptance of certification from the Board Secretary that no major line item has been over-expended for the month of July 2017.

Gonzalez

Convery

Motion

Seconded

CARRIED UNANIMOUSLY

### B. <u>Board President's Report</u> - Mr. Kenneth Puccio

o In the absence of Mr. Puccio, Ms. Tejeda, the Boards Vice President offered condolences to those family members who have lost a member of their family over the past month.

### C. Superintendent's Report - Dr. David A. Roman

Dr. Roman read a statement about an incident involving two students this evening:

It has come to our attention that a middle school and elementary school student were involved in a serious incident causing injuries this afternoon after school. The incident did not occur on school grounds. The Board of Education and its administration and staff send our thoughts and prayers to the families of these two students. We wish them all the support of the school community during this very difficult time. The district will have crisis teams available tomorrow to help students and staff who may require intervention as a result of these events. Please know the Board of Education and staff extends its heartfelt thoughts to all individuals touched by this incident.

- o Dr. Roman asked for a moment of silence for all that has happened in the past few weeks in Puerto Rico, Florida, Mexico, Las Vegas and Perth Amboy.
- o Today we had the Seaman Avenue Ground Breaking Ceremony. In attendance were former and current board members, city dignitaries and state politicians. Dr. Roman acknowledged everyone who has worked tirelessly in the interest of our students, our staff, our community and our nation. There are many projects going on in the district and with the help of the talented individuals we have in the district and the Board of Education, we'll get them done.
- October is Principal Recognition Month Dr. Roman deeply appreciates the dedication to the district.

### A. <u>Curriculum Committee – Mr. Anton Massopust, Chairperson</u>

- 1). Approval of Field Trips. (Specified in Attachment)
- 2). Approval for the following Professional Development Services:

|     | Name of<br>Program <i>I</i>  | Date(s)  | Audience   | Total Cost<br>Not to Exceed | Account #                     | Under the Supervision of:  |
|-----|--|--|--|-----------------------------|-------------------------------|--|
| W.S | Consultant   |  |  |                             |                               |  |
| a.  | Mrs. B's<br>Bookworms  | November 1, 2017   | Assumption<br>Catholic School<br>Staff   | \$300.00                    | 20-272-200-300-<br>0-0000-81  | Mrs. Pamela<br>Spindel, Director of<br>Special Funded<br>Programs  |
| b.  | Renaissance<br>Learning –<br>STAR<br>Assessment  | 2 Dates to be<br>determined during<br>the months of<br>October 2017 –<br>June 2018 | Teachers &<br>Administrators   | \$5,200.00                  | 11-000-223-500-<br>0-0000-35  | Dr. Damian Medina<br>and Mr. Michael<br>Heidelberg,<br>Directors of<br>Curriculum and<br>Instruction   |
| C.  | LGG Consulting,<br>LLC (S.O.R.A.<br>Re-Certification<br>Course)                        | October 2017 –<br>December 2017  | SLEO's:<br>Jennifer<br>Gonzalez<br>Maria Gonzalez<br>Edward Martinez<br>Ramon Nunez<br>Kevin Rosario | \$617.50 .                  | 11-000-223-500-<br>0-0000-35  | Ms. Carmen Southward, Director of Operations & Mr. Tibor Kacso, Manager of Security Personnel  |
| d.  | Dr. Typhani<br>Harris, Vision<br>Board, LLC  | October 9, 2017<br>January 11, 2018<br>February 22, 2018<br>March 15, 2018         | K-12 Visual &<br>Performing Arts<br>Teachers   | \$3,020.00                  | 11-000-223-500-<br>0-0000-35  | Dr. Damian Medina and Mr. Michael Heidelberg, Directors of Curriculum and Instruction, & Mr. Brian Wilson, District Supervisor of Fine, Visual & Performing Arts |
| e.  | Dr. Chris<br>Shamburg – NJ<br>City University:<br>SAMR Model                           | October 9, 2017  | K-12 Educational<br>Technology &<br>Media<br>Specialists   | \$500.00                    | 11-000-223-320-<br>.0-0000-33 | Dr. Damian Medina, Director of Instruction and Curriculum K-6 and Ms. Courtney Pepe, District Supervisor of Education Technology                                 |
| f.  | Carnegie Learning – Professional Development on the Standards of Mathematical Practice | 5 Days – Dates to<br>be Determined<br>October 2017 -<br>June 2018                  | Administrators   | \$15,000.00                 | 20-272-200-300-<br>0-0000-40  | Dr. Damian Medina<br>and Mr. Michael<br>Heidelberg,<br>Directors of<br>Curriculum and<br>Instruction   |
| g.  | US Games –<br>Fitness Gram   | October 9, 2017  | K-12 Phys. Ed &<br>Health Staff  | \$1,475.00                  | 11-000-221-320-<br>0-0000-29  | Mr. Nephtaly<br>Cardona, Director<br>of Athletics, Phys.<br>Ed. & Health K-12  |

3). Approval to adopt the following New Jersey Student Learning Standards revised Curriculum Guides for implementation in the 2017-2018 school year, under the supervision of Dr. Damian Medina and Mr. Michael Heidelberg, Directors of Curriculum & Instruction.

Algebra 1A & 1B
Biology
Chemistry
English 1 & 2 Literacy Extensions
Geometry Block
Physics
Technology K-4

Contemporary World Issues

African American History
Baking & Pastry
Psychology
Latin American History
World History
American Government & Politics
Introduction to Philosophy/Rhetoric

Massopust Motion

Gonzalez Seconded

### A. Curriculum Committee – Mr. Anton Massopust, Chairperson

- 4). Approval for William C. McGinnis School to conduct a PARCC Afterschool Program from November 1, 2017 through May 31, 2018, Tuesdays through Fridays one hour per day, at a total cost not to exceed \$75,000.00, under the supervision of Mrs. Melissa Espana-Rodriguez, Principal of William C. McGinnis School. Funded through Title I SIP Funds, pending the approval of the Title I 2017-2018 ESEA-ESSA Application.
- 5). Approval for the following staff members that volunteered to attend the Writer's Workshop Saturday Institute at Teacher's College Columbia University on Saturday, October 21, 2017, transportation cost not to exceed \$600.00, under the supervision of Dr. Damian Medina and Mr. Michael Heidelberg, Directors of Curriculum and Instruction. Funded through account number 20-272-200-500-0-0000-40.(Specified in Attachment)
- 6). Approval for Perth Amboy High School Main Campus to conduct an Afterschool/Saturday Detention Program for the 2017-2018 school year at a total cost not to exceed \$14,000.00, under the supervision of Mrs. Daisy Rodriguez, Principal of Perth Amboy High School Main Campus. Funded through account number 15-140-100-101-0-1-0000-03.
- 7). Approval for Perth Amboy High School 9<sup>th</sup> Grade Program and Middle School Students to participate in the Middlesex County Arts and Education Program for the 2017-2018 school year at a total cost not to exceed \$22,100.00, under the supervision of Mr. Brian Wilson, Supervisor of Fine, Visual and Performing Arts. Funded through account numbers 15-190-800-500-0-0000-06, 15-000-240-800-0-0000-06, 15-190-100-800-0-0000-04, and 15-190-100-500-0-0000-03.
- 8). Approval for the Holy Rosary Church, Perth Amboy, NJ to provide an in-kind donation of Holiday Gifts for 15 students at each school during the month of December 2017 at no cost to the district, under the supervision of Ms. Mary Jo McAdam, Director of School Counseling & Related Services.

<u>Massopust</u>

<u>Gonzalez</u>

Motion

Seconded

CARRIED UNANIMOUSLY

### 14. Recommendations of the Superintendent of Schools

### B. <u>Finance Committee – Mr. Junior Iglesia, Chairperson</u>

- 1). Approval of travel expenses. (Specified in Attachment)
- 2). Approval of Bid Awards. (Specified in Attachment)
- 3). Notification to the Board of Education regarding personnel and salary percentages paid through grants other than school wide distribution for the 2017-2018 school year. (Specified in Attachment)
- 4). Approval for Assumption Catholic School to purchase main entrance door installation and furnishing through their state-funded/mandated Nonpublic Security entitlement. Costs not to exceed \$9,250 of the total allocated \$9,675 for the 2017-2018 school year, under the supervision of Mrs. Pamela Spindel, Director of Special Funded Program.
- 5). Approval for Perth Amboy Catholic School to purchase window tinting services and a security camera system through their state-funded/mandated Nonpublic Security entitlement. Costs not to exceed \$7,980.85 of the total allocated \$14,400 for the 2017-2018 school year, under the supervision of Mrs. Pamela Spindel, Director of Special Funded Programs.
- 6). Approval for Assumption Catholic School to purchase a two year subscription/license for SMART Learning Suite through their state-funded/mandated Nonpublic Technology entitlement. Costs not to exceed \$176.40 of the total allocated \$4,773 for the 2017-2018 school year, under the supervision of Mrs. Pamela Spindel, Director of Special Funded Programs.

Iglesia Motion Gonzalez Seconded (Mr. Massopust – Abstained on items 4 & 5) CARRIED UNANIMOUSLY

### B. Finance Committee - Mr. Junior Iglesia, Chairperson

 Approval of the placement of special education and general education students in out-ofdistrict facilities for the 2017–2018 school year, under the supervision of Mr. Abdel A. Gutierrez, Director of Special Education Services:

| I.D. Num. | Class       | Facility   | Tuition     | Date     |
|-----------|-------------|--|-------------|----------|
| 180330    | ED          | Bound Brook School District -<br>Renewal of Placement              | \$11,618.00 | 9/7/2017 |
| 210838    | ED ,        | East Mountain – Placement Change                                   | \$77,506.80 | 9/7/2017 |
| 292377    | General Ed. | Somerset County Educational Services<br>Commission – New Placement | \$35,880.00 | 9/7/2017 |
| 298424    | CI          | Dept. of Children & Families Regional<br>Schools – New Placement   | \$80,000.00 | 9/7/2017 |

- 8). Authorization to enter into contract agreement with State of New Jersey Department of Human Services Commission for the Blind to provide educational services to student with disability #297508 in the amount of \$1,900.00 for the 2017- 2018 school year. Under the supervision of Mr. Abdel A. Gutierrez, Director of Special Education Services.
- 9). Approval is being sought to ratify the attached outside related providers to render bedside tutoring services to both general education and special services students at the specified rates for the 2017-2018 school year. To be funded through account #11-150-100-320-0-0000-16, under the supervision of Mr. Abdel A. Gutierrez, Director of Special Services. (Specified in Attachment)
- 10). Approval to enter into a local share agreement with the New Jersey School Development Authority for the provisions and development of Field Lighting for the Seaman Avenue School, and for the upgrade to the emergency generator for the school at a cost not to exceed \$523,000. Under the supervision of Mr. Derek J. Jess, School Business Administrator.
- 11). Approval for student ID# 204231 to receive home instruction services at the following rate for the 2017-2018 school year, to be funded through account # 11-150-100-320-0-0000-16, under the supervision of Mr. Abdel A. Gutierrez, Director of Special Services.

| \$68.86 per hour/10 hours per week       |
|--|
| \$0.31 per mile for travel of instructor |

12). Approval to enter into an agreement with Cenergestics Energy Conservation Company for the provisions of energy conservation services on a districtwide basis. In accordance with competitive contract proposal RFP #2018-04 for the period January 1, 2018 through December 31, 2020.

IglesiaGonzalezMotionSecondedCARRIED UNANIMOUSLY

### C. <u>Buildings & Grounds Committee – Ms. Tashi Vazquez, Chairperson</u>

1). Approval of the following use of facilities requests, under the supervision of Mr. Derek Jess, School Business Administrator.

|    | Organization  | Building  | Dates/Times   | Event  | Certificate of Insurance |  |
|----|---|---|---|--|--------------------------|--|
| a. | Amboy Elite   | Perth Amboy High<br>School<br>(upper & lower<br>gyms) | Monday, Wednesday, Friday & Saturday<br>September 2017 – August 2018<br>6:00 pm – 9:00 pm | Basketball<br>Training   | X                        |  |
| b. | Amboy Elite   | Perth Amboy High<br>School<br>(upper & lower<br>gyms  |   | Basketball<br>Tournaments  | X                        |  |
| C. | City of Perth Dr. Herbert N. Amboy Richardson School Department of Human Services |   | Saturday, November 18, 2017<br>From 9:00 a.m. to 1:00 p.m.                                | Annual Housing<br>Expo   | Х                        |  |
| d. | Our Lady of Dr. Herbert N. Richardson School                                      |   | Saturday, October 7, 2017<br>6:00 pm – 11:00 pm   | Parking lot for church members   | Х                        |  |
| e. | Wilentz School  | Wilentz School  | October 18, 2017  | Parent College<br>Workshops &<br>Seminars<br>Family<br>Community<br>Fair | X                        |  |

<u>Vazquez</u> Motion Convery Seconded (Ms. Vazquez – Abstained on item c) CARRIED UNANIMOUSLY

### 14. Recommendations of the Superintendent of Schools

D. <u>Personnel Committee – Ms. Obdulia Gonzalez, Chairperson</u>
Note: All appointments of district staff are contingent upon satisfying the requirements of the New Jersey Criminal History Background Check Status.

1). Acceptance of the following resignations for the purpose of retirement:

|    | Name<br>(Last, First) | Position                           | Location                | Date Effective |
|----|-----------------------|------------------------------------|-------------------------|----------------|
| a. | Cruz, Luz N.          | Paraprofessional                   | Ignacio Cruz E.C.C.     | 01/01/18       |
| b. | Springer, Suzanne E.  | Special Education Paraprofessional | Anthony V. Ceres School | 02/01/18       |

2). Acceptance of the following resignations:

|    | Name<br>(Last, First)     | Position                                | Location                | Date<br>Effective |
|----|---------------------------|---|-------------------------|-------------------|
| a. | Ryan, Nora                | English Teacher (Temporary Replacement) | East Campus             | 09/05/17          |
| b. | Dominguez, Sandra         | Lunch Aide                              | Wilentz School          | 09/05/17          |
| C. | Lee, Charity              | ESL Teacher                             | PAHS                    | 09/15/17          |
| d. | Gaona-Hernandez, Nelly E. | Lunch Aide                              | Richardson School       | 09/15/17          |
| e. | Cross, Guy A.             | Custodian                               | South Campus            | 09/18/17          |
| f. | O'Connor, Carolyn         | District Instructional Leader - Science | PAHS                    | 11/18/17          |
| g. | Maharana, Mala            | District Instructional Leader - Math    | PAHS                    | 11/18/17          |
| h. | Ayers, Jessica            | Special Education Teacher               | Samuel E. Shull School  | 11/30/17          |
| i. | Wilkerson, Robin          | Fourth Grade Teacher                    | Edward J. Patten School | 12/01/17          |

Gonzalez Motion <u>Vazquez</u> Seconded

### D. Personnel Committee – Ms. Obdulia Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absences:

|    | Name<br>(Last, First)  | Reason                     | Position                            | Location                    | Date<br>Effective | Date<br>Termination | Notes  |
|----|------------------------|----------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|--|
| a. | Cruz,<br>Gabriel       | Medical<br>Leave           | Custodian A                         | Patten School               | 8/22/17           | 10/9/17             | Utilizing sick days  |
| b. | Crespo,<br>Luis        | Medical<br>Leave           | Custodian A                         | McGinnis<br>School          | 8/30/17           | 9/30/17             | Utilizing sick days  |
| C. | Dipietro,<br>Agostino  | Extension of Medical Leave | Custodian B                         | Hmieleski<br>Center         | 9/6/17            | 9/27/17             | Extension of Medical<br>Leave without pay                                    |
| d. | Belio, Larry           | Medical<br>Leave           | Bilingual<br>Resource<br>Specialist | High School                 | 9/15/17.          | 10/27/17            | Utilizing sick days  |
| e. | Lawrence,<br>Cassandra | Medical<br>Leave           | Bilingual<br>Resource<br>Specialist | Flynn School                | 9/19/17           | 9/29/17             | Utilizing sick days  |
| f. | Diaz,<br>Matthew       | Medical<br>Leave           | Head Custodian                      | South Campus<br>High School | 8/31/17           | 9/18/17             | Utilizing sick days  |
| g, | Utnick, Gail           | Medical<br>Leave           | Elementary<br>Teacher               | Patten School               | 9/5/17            | 10/16/17            | Utilizing sick days  |
| h. | Roman,<br>Patricia     | Medical<br>Leave           | Food Service                        | *Ceres School               | 9/5/17            | 10/31/17            | 9/5/17 – 10/4/17<br>Utilizing sick days<br>10/5/17 – 10/31/17<br>Without pay |
| i. | Nieves,<br>Susan       | Extension of Medical Leave | Level II                            | McGinnis<br>School          | 9/15/17           | 11/15/17            | Extension of Medical<br>Leave without pay                                    |
| j. | Soluri, Tracy          | Extension of Medical Leave | Special<br>Education<br>Teacher     | South Campus<br>High School | 9/5/17            | 11/30/17            | Extension of Medical<br>Leave without pay                                    |

<u>Gonzalez</u> Motion <u>Vazquez</u> Seconded

### D. <u>Personnel Committee – Ms. Obdulia Gonzalez, Chairperson</u>

3). Approval of the following requests for a Leave of Absences: (Continued)

|    | Name<br>(Last, First) | Reason                            | Position                         | Location                | Date<br>Effective | Date<br>Termination | Notes  |
|----|-----------------------|-----------------------------------|----------------------------------|-------------------------|-------------------|---------------------|--|
| k. | Arrington,<br>Schakia | Medical<br>Leave                  | Language Arts<br>Teacher         | Shull School            | 10/9/17           | 11/3/17             | Utilizing sick days  |
| I. | Pohida,<br>Florence   | Extension of Medical Leave        | Cafeteria<br>Manager             | Dual Language<br>School | 9/20/17           | 10/24/17            | Extension of Medical<br>Leave without pay  |
| m. | Taveras,<br>Carmen J. | Maternity<br>Leave                | Elementary<br>Teacher            | Ceres School            | 1/2/18            | 3/23/18             | 1/2/18 - 2/9/18<br>Utilizing sick days<br>2/10/18 - 3/23/1/8<br>Without pay  |
| n. | Shornock,<br>Alison   | Extension of Medical Leave        | Elementary<br>Teacher            | Richardson<br>School    | 10/31/17          | 1/5/18              | Extension of Medical<br>Leave without pay  |
| 0. | Kichula,<br>Jennifer  | Revision of<br>Maternity<br>Leave | Health & Physical<br>Ed. Teacher | McGinnis<br>School      | 9/25/17           | 2/9/18              | Revision of Maternity Leave From:10/2/17- 11/17/17 Utilizing sick days 11/20/17 – 2/9/18 Without pay To: 9/25/17 – 11/17/17 Utilizing sick days 11/20/17 – 2/9/18 Without pay          |
| p. | Benitez,<br>Carolina  | Revision of<br>Maternity<br>Leave | School Counselor                 | High School             | 9/5/17            | 9/29/17             | Revision of Maternity<br>Leave<br>From:9/5/17-10/30/17<br>Without pay<br>To:9/5/17 – 9/29/17<br>Without pay  |
| q. | McCann,<br>Jaclyn     | Revision of<br>Maternity<br>Leave | Speech<br>Language<br>Specialist | Patten School           | 9/5/17            | 6/30/18             | Revision of Maternity Leave From:9/7/17-10/31/17 Utilizing sick & personal days 11/1/17 – 6/30/18 Without pay To: 9/5/17 – 10/12/17 Utilizing sick days 10/13/17 – 6/30/18 Without pay |
| r. | Torres,<br>Kindy      | Family<br>Leave                   | Head Custodian                   | Ceres School            | 9/18/17           | 10/27/17            | Family Leave without   |
| S. | Zaretsky,<br>Lori     | Revision of<br>Medical<br>Leave   | School Counselor                 | High School             | 9/5/17            | 9/29/17             | Revision of Medical<br>leave<br>From 9/5/17 -<br>10/13/17<br>Utilizing sick days<br>To: 9/5/17-9/29/17<br>Utilizing sick days.   |

Gonzalez Motion <u>Vazquez</u> Seconded

### D. <u>Personnel Committee - Ms. Obdulia Gonzalez, Chairperson</u>

4). Appointments of the following certificated staff:

|    | Name<br>(Last, First)   | Position   | Step  | Salary<br>(Pro-rated) | Location             | Date<br>Effective           | End<br>Date | Notes                         |
|----|-------------------------|--|-------|-----------------------|----------------------|-----------------------------|-------------|-------------------------------|
| a. | Casal, Carla            | Mathematics Teacher Temporary Contract             | 1-BA  | \$50,000              | South<br>Campus      | 10/09/17                    | 12/22/17    | Replacing<br>S. Rose          |
| b. | DeMuro, Jr.,<br>Vincent | Language Arts<br>Teacher<br>Temporary Contract     | 1-MA  | \$55,500              | South<br>Campus      | 10/09/17                    | 06/30/18    | Replacing<br>M.<br>Rodriguez  |
| C. | Cimiluca, Lora<br>M.    | English Teacher Temporary Contract                 | 1-MA  | \$55,500              | South<br>Campus      | 10/9/17                     | 11/27/17    | Replacing<br>D. Gindi         |
| d. | Rivas, Martha<br>C.     | Spanish Teacher                                    | 4-BA  | \$51,600              | South<br>Campus      | 10/9/17                     | 6/30/18     | Replacing<br>Y. Chen          |
| e. | Cespedes,<br>Yosvani    | Spanish Teacher                                    | 12-MA | \$74,150              | South<br>Campus      | On or<br>before<br>12/6/17  | 6/30/18     | Replacing<br>A. Borrero       |
| f. | Vasquez,<br>Ingrid C.   | Teacher of Students w/Disabilities                 | 1-BA  | \$50,000              | McGinnis<br>School   | 10/9/17                     | 6/30/18     | Replacing<br>S. Kessaris      |
| g. | Visokay,<br>Amanda      | Language Arts<br>Teacher                           | 8-MA  | \$61,500              | Shull<br>School      | 10/9/17                     | 6/30/18     | Replacing<br>C.<br>Nemerofsky |
| h. | Carmody,<br>Alice       | Elementary Teacher Extension of Temporary Contract | 1-BA  | \$50,000              | Richardson<br>School | 12/18/17                    | 01/08/18    | Replacing<br>A. Shornock      |
| i. | Cott, Celeste           | School Nurse                                       | 6-BA  | \$53,100              | Ceres<br>School      | On or<br>before<br>11/16/17 | 6/30/18     | Replacing<br>J. Benevento     |

5). Appointments of the following non-certificated staff:

|    | Name<br>(Last, First) | Position            | Salary<br>(Pro-rated)                   | Location           | Date<br>Effective | End<br>Date | Notes                           |
|----|-----------------------|---------------------|---|--------------------|-------------------|-------------|---------------------------------|
| a. | Diaz, Oliver          | Home School Liaison | \$41,785                                | McGinnis<br>School | 10/16/17          | 06/30/18    | Replacing<br>R. Castillo        |
| b. | Tapia, Sandra         | Custodian B         | \$25,625<br>(Night Stipend<br>Included) | Shull<br>School    | 10/16/17          | 06/30/18    | Replacing<br>B. Cruz            |
| C. | Nunez,<br>Sadarmelis  | Custodian B         | \$25,625<br>(Night Stipend<br>Included) | South<br>Campus    | 10/16 /17         | 06/30/18    | Replacing<br>G. A. Cross<br>Jr. |
| d. | Caba-Diaz,<br>Elbin   | Custodian B         | \$24,025                                | PAHS               | 10/16/17          | 06/30/18    | Replacing<br>B. Valera          |

6). Approval to rescind the appointments of the following for the 2017-2018 school year:

|    | Name (Last, First) | Position  | Location               |
|----|--------------------|---|------------------------|
| a. | Vazquez, Sara      | P/T ESL/Civics Teacher                            | P. A. Education Center |
| b. | Teague, Jason      | Production Manager (PAHS – Play) Stipend Position | PAHS                   |

Gonzalez <u>Vazquez</u>
Motion Seconded

CARRIED UNANIMOUSLY

7). Approval to appoint Mr. Jason Garzone, Vice Principal, Samuel E. Shull School, effective on or before October 16, 2017 through June 30, 2018 at a pro-rated 12 month salary of \$114,537.50. (Replacing – D. Kyriacou)

Gonzalez Motion Massopust Seconded

CARRIED UNANIMOUSLY

8). Approval to appoint Mr. Lonn T. Vreeland, District Supervisor of Mathematics, effective on or before December 6, 2017 through June 30, 2018 at a pro-rated 12 month salary of \$105,225.00. (Replacing – M. Bermudez)

Gonzalez Motion Convery Seconded

(Mr. Iglesia – Abstained) CARRIED UNANIMOUSLY

### D. <u>Personnel Committee – Ms. Obdulia Gonzalez, Chairperson</u>

- 9). Approval to appoint Ms. Stacy M. Lemongelli, District Instructional Leader-Language Arts, Perth Amboy High School, effective on or before November 3, 2017 through June 30, 2018 at a pro-rated 12-month salary of \$101,400.00 (longevity stipend included). (Replacing S. Burke)
- 10). Approval for the following staff to serve as mentors for first-year certificated staff for the 2017-2018 school year.

|    | Name (Last, First) | Position | Location     | Mentor          | Start<br>Date | End<br>Date | Stipend    |
|----|--------------------|----------|--------------|-----------------|---------------|-------------|------------|
| a. | Casal, Carla       | Teacher  | South Campus | Heidy Irizarry  | 10/06/17      | 12/22/17    | \$ 510.00  |
| b. | Lopez, Dionne      | Teacher  | PLP          | Mark Niebojeski | 10/06/17      | 01/31/18    | \$ 680.00  |
| c. | McAlary, Alisha    | Teacher  | P.A.H.S.     | Afshan Waheed   | 10/06/17      | 06/30/18    | \$1,530.00 |
| d. | Rivera, Kristy     | Teacher  | Flynn        | Melanie Galarza | 10/06/17      | 06/30/18    | \$1,530.00 |

11). Approval to accept the following Student Teachers/Student Observations/Internships for the 2017-2018 school year.

|    | Name<br>(Last, First) | Subject       | Location | Cooperating<br>Teacher      | Supervisor                  | Start<br>Date | End<br>Date | School    |
|----|-----------------------|---------------|----------|-----------------------------|-----------------------------|---------------|-------------|-----------|
| a. | Aifuwa,<br>Mercy      | Elementary    | Wilentz  | Elizabeth<br>Crowley-Rivera | Ronald L.<br>Anderson       | 10/6/17       | 12/15/17    | NJCU      |
| b. | Benyola,<br>David     | Elementary    | Patten   | Betzaida ,<br>More          | Michelle<br>Velez-<br>Jonte | 12/18/17      | 02/25/18    | GCU       |
| C. | Bonnell,<br>Amanda    | Culinary Arts | P.A.H.S. | Joseph<br>Mastropierro      | Dalsy<br>Rodriguez          | 10/6/17       | 12/22/17    | Brookdale |
| d. | Calderon,<br>Daniel   | Physical Ed.  | P.A.H.S. | Roberto<br>Morales          | Daisy<br>Rodriguez          | 10/6/17       | 12/22/17    | Kean      |
| е. | Cameron,<br>Kelly     | Elementary    | Patten   | Mary<br>Summerer            | Michelle<br>Velez-<br>Jonte | 1/25/18       | 5/09/18     | NJCU      |

11). Approval to accept the following Student Teachers/Student Observations/Internships for the 2017-2018 school year. (Continued)

|    | Name<br>(Last, First)        | Subject        | Location | Cooperating<br>Teacher   | Supervisor                      | Start<br>Date | End<br>Date | School            |
|----|------------------------------|----------------|----------|--------------------------|---------------------------------|---------------|-------------|-------------------|
| f. | Hemandez,<br>Jason           | Guidance       | McGinnis | Dana<br>Digiacomo        | Melissa<br>Espana-<br>Rodriguez | 1/02/18       | 6/22/18     | Montclair         |
| g. | Hemandez,<br>Jason           | Guidance       | McGinnis | Christopher<br>Criscera  | Melissa<br>Espana-<br>Rodriguez | 1/02/18       | 6/22/18     | Montclair         |
| h. | Idowu,<br>Chandra            | Elementary     | Patten   | Marylee<br>Kamick        | Michelle<br>Velez-<br>Jonte     | 1/25/18       | 5/09/18     | NJCU              |
| i. | Martin,<br>Amanda            | BCBA           | Shull    | Jennifer<br>Novak        | Abdel<br>Gutierrez              | 10/6/17       | 6/22/18     | Rutgers           |
| j. | Sharir-<br>Jacobs,<br>Arlene | Administration | Wilentz  | Ronald L.<br>Anderson    | Ronald L.<br>Anderson           | 10/6/17       | 12/15/17    | GCU               |
| k, | Urena,<br>Daniel             | Physical Ed.   | P.A.H.S. | Jacqueline<br>Leon-Adler | Daisy<br>Rodriguez              | 10/6/17       | 12/22/17    | Kean              |
| I. | Juffrey,<br>Mark             | Counseling     | P.A.H.S. | Melissa<br>Otterbine     | Daisy<br>Rodriguez              | 10/6/17       | 6/22/18     | Georgian<br>Court |

Gonzalez Motion <u>Vazquez</u> Seconded

### D. Personnel Committee - Ms. Obdulia Gonzalez, Chairperson

12). Approval for the following staff members to serve as McGinney-Vento Displaced Student Representatives for the 2017-2018 school year:

|    | Name                   | School                           |
|----|------------------------|----------------------------------|
| a. | Melissa Morales        | Perth Amboy High School          |
| b, | Beatriz Jimenez        | 9th Grade Program                |
| C. | Felix Velez            | Personalized Learning Program    |
| d. | TBD                    | William C. McGinnis School       |
| e. | Carolyn Arlequin       | Samuel E. Shull School           |
| f. | Kasey Rosario          | James J. Flynn School            |
| g. | Luz Aguilar            | Anthony V. Ceres School          |
| h. | Nancy Trejo            | Dr. Herbert N. Richardson School |
| i. | Lisann Richardson      | Edward J. Patten School          |
| j. | Daniel Rivera          | Robert N. Wilentz School         |
| k. | Dr. Gerarda Mast       | Edmund Hmieleski E.C.C.          |
| l. | Lillianne Cruz Argemil | Ignacio Cruz E.C.C.              |
| m. | MaryJo Sperlazza       | School #7                        |

13). Approval of the following staff to work the After-School & Saturday Detention program at Perth Amboy High School during the 2017-2018 school year, under the supervision of Ms. Daisy Rodriguez.

| 52 - 7 | Name (Last, First) | Position | Account Number           | Rate of Pay | Hours |
|--------|--------------------|----------|--------------------------|-------------|-------|
| a.     | Lips, Nelly        | Teacher  | 15-140-100-101-1-0000-03 | \$40,00/hr. | 2     |
| b.     | Watson, Wanda      | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2     |
| C.     | Carey, Suzanne     | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2     |
| d.     | O'Grady, Tricia    | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2     |
| e.     | Jones, Earleen     | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2     |
| f.     | Georgiana, Daja    | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2.    |
| g.     | Alston, Venecia    | Teacher  | 15-140-100-101-1-0000-03 | \$40.00/hr. | 2     |

- 14). Approval of the following staff to work the before/after school and evening programs for the 2017-2018 school year, under the supervision of each school Principal. (Specified in Attachment)
- 15). Approval of the following staff to work on Pre-Planning Sessions for the Title III after-school supplemental tutoring for Elementary and Middle Schools, between October 6, 2017 through October 20, 2017, not to exceed 2 hours each, under the supervision of Mr. Rogelio Suarez, Director of Bilingual/ESL & World Languages and Ms. Regina Acevedo, Supervisor of Bilingual/ESL & World Languages. (Specified in Attachment)
- 16). Approval of the following staff to work the Title III After School Supplemental Tutoring for Elementary and Middle Schools, from October 6, 2017 through June 30, 2018 under the supervision of Mr. Rogelio Suarez, Director of Bilingual/ESL & World Languages and Ms. Regina Acevedo, Supervisor of Bilingual/ESL & World Languages. (Specified in Attachment)
- 17). Approval for the following staff to work the Kaplan SAT Program at the Perth Amboy High School for the 2017-2018 school year, and be compensated at the contractual rate, under the supervision of Ms. Pamela Spindel, Director of Special Funded Programs and Ms. Daisy Rodriguez, Principal.

|    | Name (Last, First) | Position            | Account Number           | Rate of     | Hours              |
|----|--------------------|---------------------|--------------------------|-------------|--------------------|
|    |                    |                     |                          | Pay         |                    |
| a. | Smith, Carol       | Program Coordinator | 20-231-200-100-0-0000-40 | \$40.00/hr. | Monday-Thursday    |
|    | ·                  | -                   |                          |             | 3:30 P.M 5:30 P.M. |

18). Approval of the following staff to work the Extra-Curricular Activities/Club Advisors at Perth Amboy High School for the 2017-2018 school year, and be compensated at the contractual rate, under the supervision of Ms. Daisy Rodriguez, Principal. (Specified in Attachment)

Gonzalez Vazquez

Motion Seconded

### D. <u>Personnel Committee – Ms. Obdulia Gonzalez, Chairperson</u>

- 19). Approval of the following staff to work the Extra-Curricular Activities/Club Advisors at Samuel E. Shull School for the 2017-2018 school year, and be compensated at the contractual rate, under the supervision of Dr. Rosario Casiano, Principal (Specified in Attachment)
- 20). Approval of the following staff to work the Perth Amboy Education Center Extra-Curricular Activities/Club Advisors for the 2017-2018 school year and be compensated at the contractual rate, under the supervision of Ms. Yolanda Gomez, Principal. (Specified in Attachment)
- 21). Approval for the following staff/substitutes to work the Perth Amboy Education Center Day/Evening and Saturday Programs for the 2017-2018 school year, under the supervision of Dr. Myrna Garcia, Principal. (Specified in Attachment)
- 22). Approval for the following additional staff to work the Learning Center for Perth Amboy High School-Main Campus for the 2017-2018 school year, from October 9, 2017 through June 15, 2018, from 3:10 P.M. 5:40 P.M., under the supervision of Dr. Daisy Rodriguez, Principal. (Specified in Attachment)
- 23). Approval for the following staff to work the Learning Center for Perth Amboy High School-9<sup>th</sup> Grade Program for the 2017-2018 school year, from October 6, 2017 through June 22, 2018, under the supervision of Dr. Ashanti Holley, Principal.

|    | Name (Last, First) | Position                    | Account Number           | Rate of Pay | Hours              |
|----|--------------------|-----------------------------|--------------------------|-------------|--------------------|
| a. | Gregorio, Ana      | Learning Center Coordinator | 15-140-100-101-2-0000-03 | \$40.00/hr. | Up to 2 hrs. daily |
| b. | Greve, Janet       | Learning Center Coordinator | 15-140-100-101-2-0000-03 | \$40.00/hr. | Up to 2 hrs. daily |
| C. | Lewis, Robin       | Teacher                     | 15-140-100-101-2-0000-03 | \$40.00/hr. | Up to 2 hrs, daily |

24). Approval for the following staff to provide testing after school for new identified ELLs during enrollment to Perth Amboy Public Schools, for the 2017-2018 school year, from October 6, 2017 through June 22, 2018, from 3:30 P.M. through 6:00 P.M., under the supervision of Mr. Rogelio Suarez, Director of Bilingual/ESL and World Languages.

| 5/15/4 | Name (Last, First)  | Account Number           | Rate of Pay |
|--------|---------------------|--------------------------|-------------|
| a,     | Lawrence, Cassandra | 20-243-200-110-1-0000-40 | \$40.00/hr. |
| b.     | Bello, Larry        | 20-243-200-110-1-0000-40 | \$40.00/hr. |
| C.     | Graenert, Elia      | 20-243-200-110-1-0000-40 | \$40.00/hr. |

- 25). Approval for the following Paraprofessionals to serve as Substitute Bus Aides for the 2017-2018 school year, and be compensated at the contractual rate, under the supervision of each Principal. (Specified in Attachment)
- 26). Approval for the following additional staff to get compensated for working the Kindergarten Orientation held on Tuesday, September 5, 2017.

| 144.0% | Name (Last, First) | Position         | School                      |
|--------|--------------------|------------------|-----------------------------|
| a.     | Zamudio, Miriam    | Paraprofessional | Dr. H. N. Richardson School |
| b.     | Garcia, Ehidy      | Paraprofessional | Dr. H. N. Richardson School |

27). Approval for the following additional staff to get compensated for working at the PAPS Health Clinic as Nurse Practitioners on August 30, 2017 and August 31, 2017, from 3:00 P.M. through 7:00 P.M., under the supervision of Ms. Eva Kucaba, Supervision of Nursing & Health Related Services.

| J. 455 | Name (Last, First) | Account                  | Rate of Pay | Dates           |
|--------|--------------------|--------------------------|-------------|-----------------|
| a.     | Pabon, Miriam      | 11-000-213-100-0-0000-27 | \$75.00/hr. | August 30, 2017 |
| b.     | Deacon, Barbara    | 11-000-213-100-0-0000-27 | \$75.00/hr. | August 31, 2017 |

Gonzalez Motion <u>Vazquez</u> Seconded

### D. <u>Personnel Committee – Ms. Obdulia Gonzalez, Chairperson</u>

28). Approval for the following staff to get compensated as the AVID Site Coordinator for the 2016-2017 school year, under the supervision of Ms. Mary Jo McAdam, Director of School Counseling Services and Dr. Ashanti Holley, Principal.

| 7 | e (%) | Name (Last, First) | Account                  | Stipend Amount |
|---|-------|--------------------|--------------------------|----------------|
| 1 | a,    | Santiago, Jackelin | 15-000-218-104-1-0000-03 | \$2000.00      |

29). Approval for the following to serve as Substitute Custodians for the 2017-2018 school year at an hourly rate of \$11.40, under the supervision of Mr. Nicholas Crupi, Director of Buildings & Grounds.

|    | Name (Last, First)   |
|----|----------------------|
| a. | Mayers, Lamont       |
| b. | Vigueras, Anthony C. |

30). Approval for the following to serve as Substitute Cafeteria Worker at an hourly rate of \$10.00 and Substitute Lunch Aide at an hourly rate of \$12.25 for the 2017-2018 school year, under the supervision of Ms. Carmen Southward, Director of Operations and Mr. Michael LoBrace, Manager of Food Services.

| -145 | Name (Last, First) |  |
|------|--------------------|--|
| a.   | Ortiz, Karla       |  |
| b.   | Thanos, Andreas    |  |

31). Approval of the following Change of Assignment for the following staff for the 2017-2018 school year.

| 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | Name (Last, First)   | From                   | То                                 | Effective |
|---|----------------------|------------------------|------------------------------------|-----------|
| a.  | Henriques, Blanca K. | Level II Secretary     | Level   Secretary                  | 10/16/17  |
|   | •                    | P. A. Education Center | P. A. Adult & Continuing Education |           |

32). Approval of the following Transfers for the following staff for the 2017-2018 school year.

| granie. | Name (Last, First) | From                          | То                            | Effective |
|---------|--------------------|-------------------------------|-------------------------------|-----------|
| a.      | Diaz, Carol        | ESL Teacher –                 | ESL Teacher –                 | 09/18/17  |
|         |                    | E. J. Patten School           | W. C. McGinnis School         |           |
| b.      | Manlapig, Courtney | ESL Teacher –                 | ESL Teacher –                 | 09/18/17  |
|         | · ·                | J. J. Flynn School            | W. C. McGinnis School         |           |
| C.      | Villarini, Melissa | Level I Secretary –           | Level I Secretary –           | 10/16/17  |
|         |                    | Special Funded Programs       | Dr. H. N. Richardson School   |           |
| d.      | Bosques, Rosalia   | General Food Service Worker - | General Food Service Worker - | 10/09/17  |
|         |                    | J. J. Flynn School            | R. N. Wilentz School          | İ         |
| e.      | Tenorio, Julia     | General Food Service Worker - | General Food Service Worker - | 10/09/17  |
|         |                    | J. J. Flynn School            | PAHS                          |           |

- 33). Approval for Frontline Technologies to provide the teacher evaluation system and administrator evaluation system-Learn annual subscription from July 1, 2017 through June 30, 2018, at an approximate cost of \$30,789.00 funded through account #11-000-223-320.0-0000-35 under the supervision of Mr. Delvis Rodriguez, Director of Personnel & Evaluation.
- 34). Approval for NJPSAFEA to present Legal One Training on January 22, 2018 for administrators at an approximate cost of \$3,500.00 funded through Professional Development Account #11-000-223-500.0-0000-35 under the supervision of Mr. Delvis Rodriguez, Director of Personnel & Evaluation.

Gonzalez Motion <u>Vazquez</u> Seconded

### D. Personnel Committee - Ms. Obdulia Gonzalez, Chairperson

- 35). Approval for the following staff to provide before and after school tutoring for students with disabilities during the 2017-2018 school year. (Specified in Attachment)
- 36). Approval for the following staff to provide afterschool home instruction during the 2017-2018 school year. (Specified in Attachment)
- Approval of a sidebar Agreement with the Perth Amboy Federation/AFT for the 2015-2018 contract for the provision of a stipend for School Related Personnel who hold or receive a master's degree. (Specified in Attachment)
- 38). Approval of the following salary adjustments. (Specified in Attachment)
- 39). Approval for the following Perth Amboy High School (Main Campus) staff to receive a temporary Extra Period Teaching Assignment (EPTA), effective September 25, 2017 and be compensated at an hourly rate of \$47.50, under the supervision of Ms. Daisy Rodriguez, Principal.

| 1. 1. | Name (Last, First)      | Position        | Account Number           | Hours           |
|-------|-------------------------|-----------------|--------------------------|-----------------|
| a.    | Otero, Victor           | Science Teacher | 15-140-100-101-1-0000-03 | 4 extra periods |
| b.    | Vargas-Lassalle, Izamar | Science Teacher | 15-140-100-101-1-0000-03 | 4 extra periods |
| C.    | Delgado, Juan           | Science Teacher | 15-140-100-101-1-0000-03 | 4 extra periods |

40). Approval to appoint the following Administrators to serve as the Affirmative Action Team for the 2017-2018 school year at no cost to the Perth Amboy Board of Education:

| Name                  | Building                     | Name                   | Building                         |
|-----------------------|------------------------------|------------------------|----------------------------------|
| Delvis Rodriguez      | Administration Building      | Noemi Natal-Villegas   | Robert N. Wilentz School         |
| Althea Rogers-Baker   | Perth Amboy High School      | Christopher Garrick    | Edward J. Patten School          |
| Evette Reyes Martinez | South Campus                 | Sylvia Leon            | James J. Flynn School            |
| Yolanda Gomez         | Perth Amboy Education Center | Ronald Mascenik        | Dr. Herbert N. Richardson School |
| Joanna Joaquin        | Samuel E. Shull School       | Lillianne Cruz-Argemil | Ignacio Cruz E.C.C.              |
| Brian Rivera          | Anthony V. Ceres School      | Dr. Gerarda Mast       | Hmieleski E.C.C.                 |

41). Approval to terminate the employment of XXX475, effective September 1, 2017.

Gonzalez Vazquez

Motion Seconded

- 17 -

### Old Business 15.

Second Reading of the following policies. (Specified in Attachment)

Mr. Jess read the Resolution of Censure for Mr. Lebreault.

IN THE MATTER OF

SAMUEL LEBREAULT,

PERTH AMBOY BOARD OF EDUCATION, MIDDLESEX COUNTY

BEFORE THE SCHOOL ETHICS COMMISSION

OAL DKT. NO.: EEC 13629-2012N SEC/AGENCY DKT. NO.: C16-12

RESOLUTION OF CENSURE

WHEREAS. Samuel Lebreault was a school official, as defined in the School Ethics Act, with the Perth Amboy Board of Education (Board) during the 2011-2012 school year; and

WHEREAS, Mr. Lebreault acknowledges that, on or about May 9, 2012, he violated N.J.S.A. 18A:12-24.1(d) and N.J.S.A. 18A:12-24.1(e) of the Code of Ethics for School Board Members (Code) when he, along with another Board member, attended a meeting of the American Federation of Teachers to discuss the continuing status of the then-Superintendent's employment; and

WHEREAS, as a result of his acknowledgment, the School Ethics Commission (Commission) recommended that the Commissioner of Education (Commissioner) impose a penalty of censure;

WHEREAS, the Commissioner concurred with the Commission's recommendation and imposed a penalty of censure on Mr. Lebreault; and

WHEREAS, N.I.A.C. 6A:28-10.12(d) provides that, for a penalty of censure, suspension or removal, a Resolution shall be adopted at the Commission's next meeting following issuance of the Commissioner's decision, and the Resolution shall be read at the next public meeting of the district board of education following adoption by the Commission, and shall be posted in such places as district board of education posts its public notices for thirty (30) days;

NOW THEREFORE BE IT RESOLVED, that the Commission adopts this Resolution stating that Samuel Lebreault is hereby CENSURED as a school official, found to have violated N.I.S.A. 18A:12-24.1(d) and N.I.S.A. 18A:12-24.1(e) of the Code; and

BE IT FURTHER RESOLVED that the Perth Amboy Board of Education is ordered to read this Resolution at its next regularly scheduled public meeting following the Commission's adoption on September 26, 2017, and to post it in such places as the Perth Amboy Board of Education posts its public notices for thirty (30) days.

Robert W. Bender, Chairperson School Ethics Commission

I hereby certify that the above Resolution was adopted at the September 26, 2017 meeting of the School Ethics Commission.

Y Was achygu Kathryn A. Whalen, Director School Bthics Commission

<u>Massopust</u>

Gonzalez

(To close old business)

Seconded

CARRIED UNANIMOUSLY

**New Business** 16.

<u>Gonzalez</u>

<u>Massopust</u>

(To close new business)

Motion

Seconded

CARRIED UNANIMOUSLY

### 17. Open to the Public

- Public member #1 stated that she's a Rutgers student taking classes in public administration and she must attend Board of Education meetings as part of her classes. She asked when are there other instances when the Doctrine of Necessity is to be used.
- Public member #2 read a letter that she sent to Eddie Truijillo regarding a Day Care Center that she is looking to open in Kings Plaza. The day care center will be for children from 6 to 8 weeks of age up to three years old. She requested to use the playground in the Peterson School.
- Public member #3 is a teacher and asked a question about the NTPA mandate regarding videotaping of students and teachers.

Massopust

<u>Iglesia</u>

(To close public business) CARRIED UNANIMOUSLY

Motion

Seconded

Mrs. Machado answered the question posed by public member #1 and stated that the Doctrine of Necessity is to be used anytime the majority of the board has a conflict of interest.

### 17. Open to the Public (continued)

- Dr. Roman answered the question posed by public member #2 and stated that we are actively involved with the communication in the district regarding space. A lot of the speaker's statements resonate with the board and the administration. We have a meeting with the city and the Diocese next week to discuss space and then we'll be able to provide an answer.
- Dr. Roman addressed the question posed by pubic speaker #3 and stated that the issue is with student teachers coming in and being videotaped. We need to discuss this with the AFT and the attorney because we need to make sure that it is done correctly.
- Ms. Vazquez then thanked the staff, students, and faculty for their support in the relief efforts for Puerto Rico. The city collected over 200 pounds of water, food, and goods, which are being shipped to Puerto Rico. We are also having ongoing discussions of what would happen next for the people who will relocate here.

<u>Massopust</u>

<u>Iglesia</u>

(To close public business) CARRIED UNANIMOUSLY

Motion

18.

Seconded

Motion to Adjourn at 9:16 pm.

Vazquez

Iglesia

Motion

Seconded

CARRIED UNANIMOUSLY

Respectfully submitted,

Derék J. Jess'

School Business Administrator/

∕Board Secretary

DJJ/eh



KIM GUADAGNO

Lt. Governor

### STATE OF NEW JERSEY

DEPARTMENT OF THE TREASURY DIVISION OF PENSIONS AND BENEFITS (609) 292-7524 TRS 711 (609) 292-6683 www.nj.gov/treasury/pensions

September 7, 2017

# Correspondence

12 - A - 1

Location: 50 West State Street Trenton, New Jersey

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS
Acting Director

STEVEN PAUL MISSAL

RE: TPAF, 430648

To:

Retiree

From:

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Service Retirement effective July 1, 2017. (In accordance with your selection of option a).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

http://www.state.nj.us/treasury/pensions/pdf/factsheets/fact86.pdf

Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.



KIM GUADAGNO Lt. Governor

### STATE OF NEW JERSEY

DEPARTMENT OF THE TREASURY DIVISION OF PENSIONS AND BENEFITS (609) 292-7524 TRS 711 (609) 292-6683 www.nj.gov/treasury/pensions

September 7, 2017

Mailing Address:
PO Box 295
Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS

Acting Director

### ELLEN M COMEYZAMPELLA

RE: TPAF, 426399

To:

Retiree

From:

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Service Retirement effective July 1, 2017. (In accordance with your selection of the maximum retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

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KIM GUADAGNO Lt. Governor

# State of New Jersey

DEPÁRTMENT OF THE TREASURY: DIVISION OF PENSIONS AND BENEFITS P.O. Box 295

TRENTON, NEW JERSEY 08625-0295 Telephone (609) 292-7524 / Facsimile (609) 777-1779 TRS 711 (609) 292-6683 www.state.nj.us/treasury/pensions

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS Acting Director

September 7, 2017

Michael Giordano

Re: 1-358262

To:

From:

**Bureau of Retirements** 

Subject: Notice Of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Service Retirement effective July 1, 2017.

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date of your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after the thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you return to public employment following your retirement, you must notify our Office of Client Services immediately at (609) 292-7524.

PERTH AMBOY BD OF ED 178 BARRACKS ST PERTH AMBOY NJ 08861



KIM GUADAGNO Lt. Governor

### STATE OF NEW JERSEY

DEPARTMENT OF THE TREASURY DIVISION OF PENSIONS AND BENEFITS (609) 292-7524 TRS 711 (609) 292-6683 www.nj.gov/treasury/pensions

September 7, 2017

Mailing Address:
PO Box 295
Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS
Acting Director

### DULCE RODRIGUEZ FERENCZ

RE: TPAF, 429446

To:

Retiree

From:

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Early-55+ Retirement effective September 1, 2017. (In accordance with your selection of option c).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

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KIM GUADAGNO

Lt. Governor

### STATE OF NEW JERSEY

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September 7, 2017

Mailing Address: PO Box 295 Trenton, NJ 08625-0295 Location: 50 West State Street Trenton, New Jersey

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS
Acting Director

DIANE M STINSON

RE: TPAF, 450204

To:

Retiree

From:

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Service Retirement effective October 1, 2017. (In accordance with your selection of option a).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

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KIM GUADAGNO Lt. Governor

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September 7, 2017

Mailing Address:
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Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER
State Treasurer

JOHN D. MEGARIOTIS
Acting Director

RAMON A ORTIZ

RE: TPAF, 341743

To:

Retiree

From:

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Service Retirement effective November 1, 2017. (In accordance with your selection of the maximum retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

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September 7, 2017

Mailing Address:
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Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER State Treasurer

JOHN D. MEGARIOTIS
Acting Director

DIANE M WEST

RE: TPAF, 535441

To:

Retiree

From: Bur

Bureau of Retirements

Subject:

Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on September 7, 2017, approved your application for Deferred Retirement effective November 1, 2017. (In accordance with your selection of the maximum retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

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# $\frac{\textbf{REPORT OF BID OPENING ON JULY 10, 2017 AT 11:00 A.M. IN THE BOARD'S BUSINESS}}{\textbf{OFFICE}}$

Electronic Bids were opened and legal documentation was received by Derek J. Jess in the Board's Business office.

The following is a list of electronic bids received:

### MIDDLE SCHOOL FALL ATHLETIC SUPPLIES - BID #18-027

| Aluminum Athletic Equipment Co., Royersford, PA        | Bid Bond | \$ 149,00   | Partial |
|--|----------|-------------|---------|
| BSN Sports, Passon's Sports & US Games, Jenkintown, PA | Bid Bond | \$16,091.35 | Partial |
| Leisure Sporting Goods, Iselin, NJ                     | Bid Bond | \$ 6,521.50 | Partial |
| Metuchen Center, Inc./Team Sports, Sayreville, NJ      | Bid Bond | \$15,498.30 | Partial |
| Omni Cheer, San Diego, CA                              |          | NO BID      |         |

# FIELD TRIPS FOR BOARD APPROVAL ON OCTOBER 5, 2017

| Date of Trip  | Destination Name                          | School<br>Name | Teacher<br>Responsible | Walking<br>Trip | Admisslon<br>Cost |           | Admissions/Additional Addition<br>Costs Account Number Cost | Ē      | Transportation<br>Cost | i Transportation Account Grand # of Departure<br>Number Total Cost Busas Time | Grand<br>Total Cost | # of<br>Buses        |                  | Return<br>Time |
|---|---|----------------|------------------------|-----------------|-------------------|-----------|---|--------|------------------------|---|---------------------|----------------------|------------------|----------------|
| 10/11/2017  | Giamarese Farm & Orchards                 | McGinnis       | J. Hughes              | N <sub>S</sub>  | 4                 | 300 13    | 15-000-270-512-0-0000-04                                    | ψ      | 247                    | 15-000-270-512-0-0000-04  | \$ 547              | ਜ                    | 9:30 AM          | 2:00 PM        |
| 10/11/2017  | Kean University                           | PAHS           | E, Mateo-Baez          | S.              |                   |           |   | \$     | 270                    | 15-000-270-512-0-0000-03  | \$ 540              | 2                    | 9:00 AM          | 2:00 PM        |
| 10/17/2017  | Von Thun's Country Farm Market            | McGinnis       | D. DiGiacomo           | No              | 43-               | 680 15    | 15-000-270-512-0-0000-04                                    | 4      | 270                    | 270 15-000-270-512-0-0000-04  | \$ 950              | м                    | 9:00 AM          | 2:00 PM        |
| 10/17/2017  | LaFayette College                         | PAHS-EAST      | E. Abreu               | S<br>N          |                   |           |   | ψ      | 270                    | 15-000-270-512-0-000-03   | \$ 540              | 7                    | 9:00 AM          | 2:00 PM        |
| 10/18/2017  | LaFayette College                         | PAHS-EAST      | E. Abreu               | No              |                   |           |   | ·v     | 270                    | 270 15-000-270-512-0-000-03   | \$ 540              | 2                    | 9:00 AM          | 2:00 PM        |
| 10/20/2017  | Von Thun's Farm                           | McGinnis       | Y. Ortega              | S               | 40-               | 750 15    | 15-600-270-512-0-6000-04                                    | \$     | 225                    | 225 15-000-270-512-0-0000-04  | \$ 1,200            | 2                    | 9:00 AM          | 1:00 PM        |
| 10/21/2017  | Teachers College -<br>Columbia University | District       | D. Medina              | No<br>O         |                   |           |   | ጭ      | 900                    | 600 20-273-200-500-0-0000-40  | \$ 600              | Ħ                    | 7:15 AM          | 4:30 PM        |
| 10/24/2017  | Liberty Science Center                    | Shull          | E. Riggins             | No              | †<br>†            | 1,969 15  | 15-190-100-610-0-0000-06                                    | \$     | 225                    | 225 15-000-270-512-0-0000-06  | \$ 3,094            | 2                    | 9:00 AM          | 2:00 PIM       |
| 10/24/2017  | Lincoln Tech                              | PAHS           | E. Mateo-Baez          | No              |                   |           |   | Ė      | oln Tech w             | Lincoln Tech will provide transportation                                      |                     |                      | 9:00 AM          | 2:00 PM        |
| 10/25/2017  | Liberty Science Center                    | Shull          | E. Riggins             | No<br>O         | \$                | 2,100 15  | 15-190-100-610-0-0000-06                                    | 45     | 225                    | 225 15-000-270-512-0-0000-06  | \$ 3,450            | ø                    | 9:00 AM          | Z:00 PM        |
| 10/25/17, 11/15/17,<br>11/29/17, 12/13/13,<br>1/3/18, 1/17/18,<br>2/7/18, 2/21/18,<br>3/7/18, 3/21/18,<br>4/11/18, 4/25/18,<br>5/9/18, 5/23/18,<br>6/6/18 | Raritan Bay Medical Center                | PAHS           | V. Gimenez             | No              |                   |           |   | ·Λ     | 11.2                   | 15-000-270-512-0-0000-03  | \$ 1,688            | 15 (1<br>per<br>day) | 12:30 PM         | Z:30 PM        |
| 10/26/2017  | Liberty Science Center                    | Shull          | E. Riggins             | No              | \$ 1,             | 1,619 15  | 15-190-100-610-0-0000-06                                    | w      | 225                    | 15-000-270-512-0-0000-06  | \$ 2,744            | 5                    | 9:00 AM          | 2:00 P.M       |
| 10/27/2017  | Liberty Science Center                    | Shail          | E. Riggins             | S.              | \$ 2,             | 2,144 15  | 15-190-100-610-0-0000-06                                    | \$\$   | 225                    | 15-000-270-512-0-0000-06  | \$ 3,719            | 7                    | 9:00 AM          | 2:00 PM        |
| 10/27/2017  | Montclair State University                | PAHS           | J. Pando               | No              |                   |           |   | *^     | 405                    | 15-000-270-512-0-0000-03  | \$ 405              | н                    | 7:00 AM          | 3:30 PM        |
| 7102/72/01  | Cheesequake Farms                         | McGinnis       | T. Parisi              | No              |                   |           |   | \$     | 180                    | 180 15-000-270-512-0-0000-04  | \$ 720              | 4                    | 9:30 AM          | 1:30 PM        |
| 10/30/2017  | Wagner College                            | McGinnis       | D. Papa                | 2               |                   |           |   | 45     | 203                    | 15-000-270-512-0-0000-04  | \$ 406              | 2                    | 9:00 AM          | 1:30 PM        |
| 10/31/2017  | Von Thun Farms                            | Ceres          | M. Isaacs              | No              | \$ 1,0            | 1,057     | 15-190-100-800-0-0000-02                                    | -γγ-   | 248                    | 15-000-270-512-0-0000-02  | \$ 2,047            | 4                    | 9:30 AM          | 2:00 PM        |
| 11/9/2017   | Medieval Times Dinner &<br>Tournament     | PAHS           | M. Kerins              | No<br>No        | ر <u>ب</u><br>ب   | 1,441 15- | 15-401-100-800-0-000-03 \$                                  | 234 \$ | 228                    | 228 15-000-270-512-0-0000-03  | \$ 1,903            | ਜ                    | 9:00 AM          | 2:00 PM        |
| 11/15/2017  | Vonage Corporate Center                   | PAHS           | R. Rothstein           | No              |                   |           |   | ⋄      | 700                    | 700 15-000-270-512-0-0000-03  | \$ 700              | ਜ                    | 8:DO AM          | 2:15 PM        |
| 11/17/2017  | Montclair State University                | PAHS-<br>South | A. Nunez               | No              |                   |           |   | w      | 225                    | 15-190-100-800-0-0000-03  | \$ 225              | ਜ                    | 8:30 AM          | 2:25 PM        |
| 11/17/2017  | AMC Aviation 12 Theater                   | Shull          | A. Dīpietro            | No              | \$ 2,4            | 2,480 15  | 15-190-100-610-0-0000-06                                    | ₩.     | 180                    | 180 15-000-270-512-0-0000-06  | \$ 3,560            | ю                    | 9:00 AM 12:30 PM | (2:30 PM       |
| 11/17/2017  | AMC Theater                               | McGinnis       | M. Espana              | S<br>S          | \$ 2,0            | 594 15    | 2,694 15-000-270-512-0-0000-04                              | 4      | 180                    | 180 15-000-270-512-0-0000-04  | \$ 3,594            | 10                   | 9:00 AM 12:30 PM | (2:30 PIM      |
| 11/18/2017  | Montgomery High School                    | PAHS           | R. Resko               | No              | 43-               | 220 15    | 220 15-190-100-800-0-0000-03                                | \$     | 495                    | 495 15-000-270-512-0-0000-03  | \$ 715              | Ŧ                    | 7:15 AM          | 5:00 PM        |

| Return<br>Time  | 9:00 AM 12:30 PM               | L2:30 P.M                      | 2:00 PM                      | 1:30 PM                                      |  |  |  |  |  |  |      |  |   |  |  |  |
|---|--------------------------------|--------------------------------|------------------------------|--|--|--|--|--|--|--|------|--|---|--|--|--|
| parture<br>Time   | 9:00 AM                        | 9:00 AM 12:30 PM               | 9:00 AW                      | 7:30 AIM                                     |  |  |  |  |  |  |      |  |   |  |  |  |
| # of Di   | 7                              | Ŋ                              | 2                            | ਜ  |  |  |  |  |  |  |      |  |   |  |  |  |
| Grand<br>(a) Cost   | 3,954                          | 3,519                          | 456                          | 656  |  |  |  |  |  |  |      |  |   |  |  |  |
| 2   | \$<br>8                        | \$                             | 33 \$                        | \$<br>\$                                     |  |  |  |  |  |  |      |  |   |  |  |  |
| Additional Transportation Transportation Account Grand # of Departure Return Cost Cost Cost Number Total Cost Buses Time Time | 180 15-000-270-512-0-0000-06   | 180 15-000-270-512-0-0000-04   | 228 15-000-270-512-0-0000-03 | 656 15-000-270-512-0-0000-03                 | A CONTRACTOR OF THE CONTRACTOR |  |  |  |  |  |      |  |   |  |  |  |
| ransportation<br>Cost   |                                |                                |                              |  |  |  |  |  |  |  |      |  |   |  |  |  |
| T leile   | ₩                              | ₩                              | · v>                         | 40   |  |  |  |  |  |  | <br> |  |   |  |  |  |
| SO)   |                                |                                |                              |  |  |  |  |  |  |  |      | <br>   |   |  |  |  |
| acher Walking Admission Admissions/Additional onsible Trip Cost Costs Account Number  | 2,694 15-190-100-610-0-0000-06 | 2,619 15-000-270-512-0-0000-04 |                              |  |  |  | THE  |  |  |  |      |  |   |  |  |  |
| ₹ 5<br>5  | 15-19                          | 15-99                          |                              |  |  |  |  |  |  |  | <br> |  |   |  |  |  |
| Admissio<br>Cost  | \$ 2,694                       | \$ 2,619                       |                              |  |  |  | ASSESSATION AND ASSESSATION AND ASSESSATION ASSESSATIO |  |  | THE PERSON NAMED IN COLUMN NAM |      |  |   |  |  |  |
| aking<br>Ib   | No                             | No                             | No                           | Ŗ  |  |  |  |  |  |  |      |  |   |  |  |  |
| ar<br>Ble T   |                                |                                |                              |  |  |  |  |  |  |  |      |  | · |  |  |  |
| Teacht<br>Respons   | A. Dipietro                    | M. Espana                      | M. Kerins                    | M. Moriarty                                  |  |  | - Anna Anna Anna Anna Anna Anna Anna Ann   |  |  |  |      |  |   |  |  |  |
| School<br>Name  | Shull                          | McGinnis                       | PAHS                         | PAHS   |  | NEW TOTAL PROPERTY OF THE PROP |  |  | MATERIAL PARTICIPATION OF THE PROPERTY OF THE  |  |      | TOTAL DESIGNATION OF THE PERSON OF THE PERSO |   | **************************************   |  |  |
| Dake of Trip Destination Name   | AMC Aviation 12 Theater        | AMCTheater                     |                              | Nicholas Music Center-<br>Rutgers University |  |  |  |  |  |  |      |  |   |  |  |  |
| Date of Trip  | 11/20/2017                     | 11/20/2017                     | 11/23/2017                   |  |  |  |  | Numerican bits unit-based on a bound of a superconduction of a supercond | ANABOGAN ENGENINA VARIANTA PARABONAL ENGENINA PARABONAL PARABONA |  |      |  |   | NATURAL PROPERTY AND THE PROPERTY AND TH |  |  |

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Approval for the following staff members that volunteered to attend the Writer's Workshop Saturday Institute at Teacher's College Columbia University on Saturday, October 21, 2017, transportation cost not to exceed \$600, under the supervision of Dr. Damian Medina and Mr. Michael Heidelberg, Directors of Curriculum and Instruction. Funded through account number 20-272-200-500-0-0000-40.

| 1.  | Elizabeth Katz     | 2,  | Janet Greve       |
|-----|--------------------|-----|-------------------|
| 3.  | Emma Redondo       | 4.  | Veronica Agustin  |
| 5.  | Carol Smith        | 6.  | Giannina Gamino   |
| 7.  | Mindy Isaacs       | 8.  | Brenda Fernandez  |
| 9.  | Claribel Abreu     | 10. | Lillian Hernandez |
| 11. | Nelly Orosco       | 12. | Debra Mongiello   |
| 13. | Michelle McEnerney | 14. | Mary Grace Garcia |
| 15. | Monalizza Suarez   | 16. | Shireen Ali       |
| 17. | Rosa Loayza        | 18. | Karen Koslowsky   |
| 19. | Yeny Torres-Magyer | 20. | Gabriela Pugliese |
| 21. | Nichole Bolio      | 22. | Nicole Sanchez    |
| 23. | Carmen Taveras     | 24. | Rhonda Prince     |
| 25. | Carol Graff        | 26. | Mallory Rohrbach  |
| 27. | Nayda Alvarez      | 28. | Leonilde Diaz     |
| 29. | Ailin Cruz         | 30. | Dolores McAndrew  |
| 31. | Virginia Morales   | 32. | Stephanie Ocampo  |
| 33. | Candida Gonzalez   | 34. | Jen Cecere        |
| 35. | Frezia Valenzuela  | 36. | Shireen Ali       |
| 37. | Karen Guillen      | 38. | Irma Rivera       |
| 39. | Noemi Tirado       | 40. | Margarita Suero   |
| 41. | Meina Montalbano   | 42. | Lauren Pennetta   |
| 43. | Odalis Mendez      | 44. | Connie Luna       |
| 45. | Loris Welch        | 46. | Alison Stern      |
| 47. | Kristin Weyrick    | 48. | Sasha Ney         |
| 49. | Tina Onorato       | 50, | Yonavell Cullari  |
| 51. | Elia Graenert      | 52. | Colin Worthley    |
|     |                    |     | •                 |

Perth Amboy Public Schools Approval for Travel Expenses – October 2017 Board Meeting October 5, 2017

| Bd. App Board County<br>Cost App Approval                 | A Company of the Comp |   |   |   |
|---|--|---|---|---|
| Board   |  |   |   |   |
| Bd. App<br>Cost   | \$ 137.50  | 2880.62                                   | \$880.62                                  | \$880.62                                  |
| Account Number  | 11-000-221-500-0-0000-31   | 11-000-230-580-0-0000-00                  | 11-000-230-580-0-0000-00                  | 11-000-230-580-0-0000-00                  |
| Total   |  | \$480                                     | \$480                                     | \$480                                     |
| Lodging<br>Nights Daily Total                             |  | \$120                                     | \$120                                     | \$120                                     |
| Nigh  |  | 4   | 4   | 4   |
| Mileage/<br>Trans,  | \$ 37.00   | \$72.62                                   | \$72.62                                   | \$72.62                                   |
| Meals and Incidentals Mileage/<br>Days Daily Total Trans. |  | \$224                                     | \$224                                     | \$224                                     |
| Regist.<br>Fee  | \$ 100.00  | \$100                                     | \$100                                     | \$100                                     |
| Destination Regist.                                       | Mt. Laurel, NJ   | Atlantic City, NJ                         | Atlantic City, NJ                         | Atlantic City, NJ                         |
| Workshop/<br>Conference                                   | New Title 1 Requirements<br>under ESSA, Supplement<br>vs. Supplant & New<br>Monitoring System  | October 23-27, 2017 NJSBA Annual Workshop | October 23-27, 2017 NJSBA Annual Workshop | October 23-27, 2017 NJSBA Annual Workshop |
| Travel  | October 10, 2017   | October 23-27, 2017                       | October 23-27, 2017                       | October 23-27, 2017                       |
| Building  | District   | Central                                   | Central                                   | Central                                   |
| Staff Member Building                                     | Ms. Pamela Spindel   | Anton Massopust                           | Dr. David A. Roman                        | Derek J. Jess                             |

Perth Amboy Public Schools Approval for Travel Expenses – November 2017 Board Meeting <u>October 5, 2017</u>

| County                                 |  |  |
|--|--|--|
| Board County<br>App Approval           |  |  |
| d. App<br>Cost                         | \$ 686.50  |  |
| Account Number                         | 11-000-223-580-0000-20<br>11-000-223-800-0000-20           |  |
| Lodging<br>Nights Daily Total          | \$ 318,00  |  |
| Mileage/<br>Trans.                     | \$ 162.00  |  |
| Meals and Incidentals Days Daily Total | \$205.50   |  |
| Regist.<br>Fee                         |  |  |
| Destination                            | Baltimore, MD  |  |
| Workshop/<br>Conference                | Vovember 1st - 3st, Avid District Leadership 2017 Training |  |
| Travel                                 | November fate 3rg,<br>2017                                 |  |
| Building                               | District   |  |
| Staff Member                           | DeNere Postell   |  |

September 12, 2017 Page 1 of 2

10:35am

# BID #18-027 MIDDLE SCHOOLS FALL ATHLETIC SUPPLIES

# Perth Amboy Board Of Education AWARD SUMMARY AND RESOLUTION 027 MIDDLE SCHOOLS FALL ATHL. SUPPL.

RESOLVED, that the following bid awards be made upon the recommendation of the School Business Administrator/Board Secretary:

| VENDOR & ID/AWAF | D ITE                | MS      |        |       | s    | TATUS |  |      |       |         |   |      |             |            |              |     |         |
|------------------|----------------------|---------|--------|-------|------|-------|--|------|-------|---------|---|------|-------------|------------|--------------|-----|---------|
| BSN SPORTS, PASS | ON'S                 | SPORT:  | S & U. | S GAM | ES ( |       |  |      | ·     |         |   | -    | <del></del> | <u>-</u> - |              |     | TRUDOMA |
|                  | 0003<br>0041<br>0644 |         |        |       |      |       |  |      |       |         |   |      |             |            | 0029<br>0063 |     | ,474.60 |
| LEISURE SPORTING | GOOD                 | \$ (013 | 336)   |       |      |       |  |      |       |         |   |      |             | *          |              |     |         |
| 0011             | 0009                 | 0160    | 0170   | 0564  | 0608 | 0660  | 0682                                   |      |       |         |   |      |             |            |              | 1   | ,688.56 |
| METUCHEN CENTER, | INC.                 | (0018   | 30)    |       |      |       | ······································ |      |       |         | , |      |             |            |              |     |         |
|                  | 0086                 |         | -      | 0021  | 0023 | 0440  | 0035                                   | 0055 | 0692  | 0073    |   |      |             |            |              | 3,  | 582.05  |
|                  |                      |         |        |       |      |       |  |      | ***** | <b></b> | 7 | WARD | LATOT       |            |              | 15. | 745-21  |

September 12, 2017 Page 2 of 2

10:35am

Perth Amboy Board Of Education

# BID #18-027 MIDDLE SCHOOLS FALL ATHLETIC SUPPLIES

# REJECT SUMMARY AND RESOLUTION 027 MIDDLE SCHOOLS FALL ATHL. SUPPL.

RESOLVED, that the following bid awards be rejected upon the recommendation of the School Business Administrator/Board Secretary:

| VENDOR & ID                                      |          |
|--|----------|
| ALUMINUM ATHLETIC EQUIPMENT CO. (00052)          |          |
|  | 125.00   |
| BSN SPORTS, PASSON'S SPORTS AND US GAMES (02080) |          |
| 02080)   | 615.00   |
| LEISURE SPORTING GOODS (01336)                   |          |
|  | 1,347.30 |
| METUCHEN CENTER, INC. (00180)                    | 112712   |
|  | 1 764 00 |
|  | 1,764.80 |
|  |          |

# Perth Amboy Board of Education Office of Special Funded Programs Administrative Headquarters

178 Barracks Street Perth Amboy, New Jersey 08861 732-376-6207

To: Mr. Derek Jess

**Business Administrator** 

From: Pamela Spindel

**Director of Special Funded Programs** 

Re: EDGAR Budget Requirements

Date: September 12, 2017

Notification to the Board of Education regarding personnel and salary percentages paid through grants other than school wide distribution for the 2017-2018 School Year.

| Personnel                   | Title   | Salary        | Fund/<br>Account          | Percentage<br>Charged<br>Each<br>Account | Ch   | Amount<br>parged to<br>ne Grant | Amount<br>Charge to<br>Local | Account Number           |
|-----------------------------|---|---------------|---------------------------|--|------|---------------------------------|------------------------------|--------------------------|
|                             | Director of Special                                   |               | Title I                   | 50%                                      | \$   | 57,924.50                       | ,                            | 20-231-200-103-0-0000-40 |
| Pamela Spindel              | Funded Programs                                       | \$<br>115,849 | Local                     | 50%                                      |      | -                               | \$ 57,924.50                 | 11-000-221-102-1-0000-00 |
|                             |   |               | Title I                   | 60%                                      | \$   | 34,428                          | _                            | 20-231-200-105-0-0000-40 |
| Melissa Villarini           | Level 1 Secretary                                     | \$<br>57,380  | Local                     | 40%                                      |      | -                               | \$ 22,952                    | 11-000-221-105-0-0000-00 |
|                             | Fiscal Specialist                                     |               | Title I                   | 80%                                      | \$ 4 | 43,721.60                       | -                            | 20-231-200-102-0-0000-40 |
| Jasmin Minaya               | (Only 7/1/17-<br>8/31/17)                             | \$<br>54,652  | Local                     | 20%                                      |      | _                               | \$ 10,930.40                 | 11-000-251-100-0-0000-00 |
|                             | Supervisor of<br>Bilingual/ESL and                    |               | Title III                 | 90%                                      | \$   | 94,917.60                       | \$ -                         | 20-245-200-103-0-0000-40 |
| Regina Acevedo              | World Languages                                       | \$<br>105,464 | Local                     | 10%                                      |      | -                               | \$ 10,546.40                 | 11-000-221-102-1-0000-40 |
| Lindsey Tisch               | McGinnis<br>Technology Coach                          | \$<br>58,600  | Title 1<br>Focus          | 100%                                     | \$   | 58,600                          | \$ -                         | 20-231-200-101-2-0000-04 |
| Brian Peters                | McGinnis School<br>Behavior<br>Coordinator            | \$<br>73,612  | Title 1<br>Focus          | 100%                                     | \$   | 73,612                          | -                            | 20-231-200-101-2-0000-04 |
| Margaret Shipman<br>(Burns) | McGinnis Math Intervention Teacher McGinnis           | \$<br>50,250  | Title 1<br>Focus          | 100%                                     | \$   | 50,250                          | -                            | 20-231-100-101-0-0000-04 |
| Yuderka Tejada              | Intervention<br>Teacher                               | \$<br>56,000  | Title 1<br>Focus          | 100%                                     | \$   | 56,000                          | \$ -                         | 20-231-100-101-0-0000-04 |
| Julia Fluck                 | McGinnis School<br>Reading Specialist                 | \$<br>57,100  | Title 1<br>Focus          | 100%                                     | \$   | 57,100                          | -                            | 20-231-100-101-0-0000-04 |
| Alison Press                | McGinnis School<br>Reading Specialist                 | \$<br>61,000  | Title 1<br>Focus          | 100%                                     | \$   | 61,00                           |                              | 20-231-100-101-0-0000-04 |
| Joanna Paralamis            | McGinnis School<br>House Behavior<br>Interventionists | \$<br>9,500   | Title I<br>Focus:<br>EDPA | 100%                                     | \$   | 9,500                           |                              | 20-231-200-110-1-0000-04 |

# Perth Amboy Board of Education Office of Special Funded Programs Administrative Headquarters

178 Barracks Street
Perth Amboy, New Jersey 08861
732-376-6207

| Brian Peters                          | McGinnis School<br>House Behavior<br>Interventionists | \$       | 9,500                                   | Title I<br>Focus:<br>EDPA | 100%   | \$  | 9,500     | -   |   | 20-231-200-110-1-0000-04 |
|---------------------------------------|---|----------|---|---------------------------|--------|-----|-----------|-----|---|--------------------------|
|                                       | McGinnis School                                       |          |   | Title 1                   |        | 1   |           |     |   |                          |
|                                       | House Behavlor  |          | ĺ                                       | Focus:                    |        |     |           |     |   |                          |
| Emily Figueroa-Rios                   | Interventionists                                      | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     | _   |   | 20-231-200-110-1-0000-04 |
| Littily Ligueroa-Mos                  | McGinnis School                                       | _ د      | 5,300                                   | Title 1                   | 100/4  |     | 2,300     |     |   | 20-231-200-110-1-0000-04 |
|                                       |   |          | 33                                      | 1                         |        |     |           |     |   |                          |
| Haadhan Andansan                      | House Behavior  |          | 0.500                                   | Focus:                    | 4.0007 | ے   | 0.500     |     |   | 20-231-200-110-1-0000-04 |
| Heather Anderson                      | Interventionists                                      | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     | -   |   | 20-251-200-110-1-0000-04 |
|                                       | McGinnis School                                       |          | *************************************** | Title 1                   |        |     |           |     |   |                          |
|                                       | Communication   | ١.       |   | Focus:                    |        | ١.  |           |     |   |                          |
| Jessica Beerman                       | Manager   | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     | *   |   | 20-231-200-110-1-0000-04 |
|                                       | McGinnis School                                       |          |   | Title 1                   |        |     |           |     |   |                          |
|                                       | Student Activities                                    | 1        |   | Focus:                    |        |     |           |     |   |                          |
| Jennifer Boggs                        | Coordinator   | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     | -   |   | 20-231-200-110-1-0000-04 |
|                                       | McGinnis School                                       |          |   | Title 1                   |        |     |           |     |   |                          |
|                                       | Innovative  |          |   | Focus:                    |        |     |           |     |   |                          |
| Edgardo Vasquez                       | Coordinator   | \$       | 9,500                                   | EPDA                      | 100%   | \$  | 9,500     | -   |   | 20-231-200-110-1-0000-04 |
| · · · · · · · · · · · · · · · · · · · | Shull School District                                 | -        |   | Title 1                   |        |     |           |     | ***                                     |                          |
| Mary Guba                             | Instructional Leader                                  | \$       | 105,390                                 | Focus                     | 100%   | \$  | 105,390   | _   |   | 20-231-100-110-0-0000-06 |
| , <b>,</b>                            | Shull School District                                 | -        |   | Title I                   |        | † • |           |     |   |                          |
| Marie Bermudez                        | Instructional Leader                                  | \$       | 108,487                                 | Focus                     | 100%   | \$  | 108,487   |     |   | 20-231-100-110-0-0000-06 |
| TYTALIC DCTTTTAGCE                    | Shull School House                                    |          | 100,407                                 | Title 1                   | 20070  | +~  | 100,107   |     |   | 20 201 100 110 0 0000 00 |
|                                       | Behavlor  |          |   | Focus:                    |        |     |           |     |   |                          |
| Um de Terriera                        |   |          | 0.500                                   | EDPA                      | 100%   | \$  | 0.500     |     |   | 20-231-200-110-1-0000-06 |
| Linda Taylor                          | Interventionists                                      | \$       | 9,500                                   |                           | 100%   | 3   | 9,500     |     |   | 20-231-200-110-1-0000-06 |
|                                       | Shull School House                                    |          |   | Title 1                   |        |     |           |     |   |                          |
|                                       | Behavior  | ļ .      |   | Focus:                    |        | ١.  |           |     |   |                          |
| Jessica Sanchez                       | Interventionists                                      | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     |     |   | 20-231-200-110-1-0000-06 |
|                                       | Shull School House                                    |          |   |                           |        |     |           |     |   |                          |
|                                       | Behavior  |          |   | Title 1                   |        |     |           |     |   |                          |
| Joann Szczesny                        | Interventionists                                      | \$       | 9,500                                   | Focus                     | 100%   | \$  | 9,500     |     | ···                                     | 20-231-200-110-1-0000-06 |
|                                       | Shull School House                                    | }        |   | Title 1                   |        |     |           |     |   |                          |
|                                       | Behavior  |          |   | Focus:                    |        |     |           |     |   |                          |
| Valerie Agosto                        | Interventionists                                      | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     | -   |   | 20-231-200-110-1-0000-06 |
|                                       | Shull School  |          |   | Title 1                   |        |     |           |     |   |                          |
|                                       | Communication   |          |   | Focus:                    |        |     |           |     |   |                          |
| Alicia DiPietro                       | Manager   | \$       | 9,500                                   | €DPA                      | 100%   | \$  | 9,500     | _   |   | 20-231-200-110-1-0000-06 |
|                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               | <u> </u> |   | Title 1                   |        | 1   |           |     |   |                          |
|                                       | Shull Activities                                      |          |   | Focus:                    |        |     |           |     |   |                          |
| Lorian Harris                         | Coordinator   | \$       | 9,500                                   | EDPA                      | 100%   | 5   | 9,500     | _   |   | 20-231-200-110-1-0000-06 |
| LUIIAII NAITIS                        | ф <del></del>   | ٠,       | 9,300                                   |                           | 20070  | 17  | 3,300     |     |   | 20-231-200-110-1-0000-00 |
|                                       | Shull School  |          |   | Title 1                   |        |     |           |     |   | 1                        |
| Manalina Cuavas                       | Innovation  | 1        | 0.500                                   | Focus:                    | 1000/  | 4   | o too     |     |   | 20 221 200 110 1 0000 00 |
| Monalizza Suarez                      | Coordinator   | \$       | 9,500                                   | EDPA                      | 100%   | \$  | 9,500     |     | *************************************** | 20-231-200-110-1-0000-06 |
|                                       | Samuel E. Shull                                       |          | 4                                       |                           | 40.004 |     | ca 225    | ,   |   | 20 224 200 454 4 2002 25 |
| Ana Tulipani                          | School  | \$       | 63,200                                  | Title 1                   | 100%   | \$  | 63,200    | \$  | -                                       | 20-231-200-101-1-0000-06 |
|                                       | Intervention  | 1        |   |                           |        |     |           |     |   |                          |
| Kelli Trester                         | Teacher (Ceres)                                       | \$       | 50,600                                  | Title I                   | 100%   | \$  | 50,600    | \$  | -                                       | 20-231-100-101-0-0000-02 |
|                                       |   |          |   |                           |        |     |           |     |   | DD 004 400 404 0 0005 15 |
|                                       | _   |          |   | Title I                   | 65%    | \$  | 58,230.25 | \$  |   | 20-231-100-101-0-0000-18 |
|                                       | Intervention  |          |   |                           |        | 1.  |           |     |   | 15-120-100-101-0-0000-18 |
| Diana Lemberakis                      | Teacher (Wilentz)                                     | \$       | 89,585                                  | Local                     | 35%    | \$  | -         | _\$ | 31,354.75                               |                          |

# Perth Amboy Board of Education Office of Special Funded Programs Administrative Headquarters

178 Barracks Street
Perth Amboy, New Jersey 08861
732-376-6207

| Laura Bartram  | Intervention         |          | 92,150 | Title I | 90% | \$<br>82,935    | \$<br>, , , , , , , , , , , , , , , , , , , | 20-231-100-101-0-0000-05 |
|----------------|----------------------|----------|--------|---------|-----|-----------------|---|--------------------------|
|                | Teacher (Patten)     | <u>,</u> | 32,100 | Local   | 10% | \$<br>          | \$<br>9,215                                 | 15-120-100-101-0-0000-05 |
|                | Intervention         |          |        | Title I | 75% | \$<br>58,931.25 | \$<br>-                                     | 20-231-100-101-0-0000-10 |
| Kristin Bannon | Teacher (Richardson) | \$       | 78,575 | Local   | 25% | \$<br>-         | \$<br>19,643.75                             | 15-120-100-101-0-0000-10 |

| 17/18 Related Services - Tutoring Outside (  | Consultants . |
|--|---------------|
| Name:  | Rates         |
| The Children's Hospital of Philadelphia      | 53.84/hr      |
| Rutgers University Behavioral Health Care    | 65.00/hr      |
| Brookfield Academy                           | 40.00/hr      |
| Education Inc.                               | 46.00/hr      |
| Care Point Health                            | 40.00/hr      |
| DayTrop Village of New Jersey, Inc           | 120.00/day    |
| Professional Education Services              | 40.00/hr      |
| Educational Services Commission of NJ        | 43.00/hr      |
| Union County Educational Services Commission | 64.00/hr      |
| North Hunterdon-Voorhees School District     | 68.86/hr      |

All prices are subject to change

## Before/After School Programs

Personnel 14 – D – 14

| Employee name      | School   | Position | Program Name  | Account Number   | Kate of Pay | Dates (From-10)       | SIDODI              |
|--------------------|--|----------|---|--|-------------|-----------------------|---------------------|
| Arrango, Alexandra | RNW  | Teacher  | A.M. Tutoring   | 15-120-100-101-1-0000-18   | \$40/hr.    | 10/6/176/1/18         | 1 hour / 7:25 -8:25 |
| Brugaletta, Janell | RNW  | Teacher  | A.M. Tutoring   | 15-120-100-101-1-0000-18   | \$40/hr.    | 10/6/176/1/18         | 1 hour / 7:25 -8:25 |
| Loffedo, Bethanie  | RNW  | Teacher  | A.M. Tutoring   | 15-120-100-101-1-0000-18   | \$40/hr.    | 10/6/17—-6/1/18       | 1 hour / 7:25 -8:25 |
|                    | RNW  | Teacher  | A.M. Tutoring   | 15-120-100-101-1-0000-18   | \$40/hr.    | 10/6/176/1/18         | 1 hour / 7:25 -8:25 |
| Tapia-Paco, Rebeca | RNW  | Teacher  | A.M. Tutoring   | 15-120-100-101-1-0000-18   | \$40/hr.    | 10/6/176/1/18         | 1 hour / 7:25 -8:25 |
|                    |  |          |   | The above the state of the stat |             |                       |                     |
| Pullaro, Victoria  | AVC  | Teacher  | Student Supervision   | 15-120-100-101-1-0000-02   | \$40/hr.    | 10/6/17-6/30/18       | Approx. 1.5 hrs.    |
|                    | and the state of t |          | distance of the second |  |             |                       |                     |
|                    | Education Center   | Teacher  | After School Detention  | 13-601-100-101-1-0000-12   | \$40/hr.    | 10/9/17-6/30/18       | 1 hour as needed    |
|                    |  |          |   |  |             | · With Ministry · · · |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    | ***************************************  |          |   |  |             | A Marian Marian       |                     |
|                    |  |          |   |  |             |                       |                     |
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|                    |  |          |   |  |             |                       |                     |
|                    | - AND THE PROPERTY OF THE PROP |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
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|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |
|                    |  |          |   |  |             |                       |                     |

| • |
|---|
| 强 |

| Employee name         | School | Position | Program Name              | Account Number            | Rate of Pay | Hours | Dates (From-To)                 |
|-----------------------|--------|----------|---------------------------|---------------------------|-------------|-------|---------------------------------|
| Kelly Abreu           | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Mary Aguirre          | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Nereida Alvarez       | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Heather Anderson      | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Patricia Anzalone     | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Geraldine Bachmann    | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Todd Bauer            | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40,00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jessica Beerman       | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| John Berger           | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Rachel Birzin         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Deidra Black          | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jenny Boggs           | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Robin Brumbaugh       | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Margaret Burns        | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Richard Burzynski     | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Yolanda Cajas         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Denny Canela          | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| David Cardona         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Mayelin Cepeda        | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Raymond Chau          | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Christopher Crisceras | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jonathan Copeland     | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-1.01-0-0000-04 | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| lliana Cortez         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kelly Cosme           | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Ailin Cruz            | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Myrna Cruz            | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kevin Davidson        | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jinny Dejesus         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Debra Delanev         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Aileen Delgado        | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Angelina Diaz         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Dana Digiacomo        | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kaliy Durso           | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Brian Engroff         | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
| Victoria Esposito     | WCM    | Teacher  | PARCC Afterschool Program | 20-234-100-101-0-0000-04  | \$40.00     | 1 hr. | November 1, 2017 - May 31, 2018 |
|                       |        |          |                           |                           |             |       |                                 |

| Jaime Fazzina       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
|---------------------|-------|---------|---------------------------|--------------------------|---------|-------|---------------------------------|
| Emily Figueroa-Rios | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Carrie Fiteni       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jul <b>ia</b> Fluck | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Mariela Freay       | NOM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Elenor Gallis       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jenilee Gatti       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | 2017                            |
| Sarah Gilligan      | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. |                                 |
| Blanca Golino       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| William Grant       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Courtney Guadagno   | WCM   | Teacher | PARCC Afterschool Program | 70-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Daniel Harning      | WCIVE | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Johanna Hughes      | WCINE | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1.hr. | November 1, 2017 - May 31, 2018 |
| Nora Hussey         | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Heidy Irizarry      | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jonathan Irizarry   | MCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Stefania Kessaris   | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jennifer Kichula    | MCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Karen Koslowsky     | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Eric Kricks         | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Gina Krupa          | MCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Rebecca LaCasse     | MCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Ana Lebron          | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Alexandre Lopes     | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Antonio Lopez       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jose Lugo           | WCINE | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kevin McGee         | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kathleen Meier      | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Juan Mendoza        | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Liana Morgan        | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jean Mumau          | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Shelley Murphy      | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Danielle Nardone    | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Rita Naviello       | WCM   | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |

| Sofia Neves       | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
|-------------------|------|---------|---------------------------|--------------------------|---------|-------|---------------------------------|
| Sasha Ney         | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Donald Nichols    | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Gerry Notino      | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Nayilva Nunez     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Yahaira Ortega    | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1.hr. | November 1, 2017 - May 31, 2018 |
| Dorothy Ostermann | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Danielle Papa     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Tina Parisi       | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Joanna Parlamis   | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Lauren Pennette   | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Brian Peters      | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Alisan Press      | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Gabriela Pugliese | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Renee Quero       | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jennifer Renda    | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| John Riley        | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Mark Rivera       | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Ali Rodriguez     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Scarlin Rodriguez | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Yamil Rullan      | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Liliana Russo     | MCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Sarah Salas       | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Laurence Sanders  | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Aretha Sconiers   | MCIM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Rachel Sher       | MCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Kîmberly Singh    | MCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| MarcTaras         | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40,00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Cheryl Taylor     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Yuderka Tejada    | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Lindsey Tisch     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Jill Tretsky      | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Laurence Valente  | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |
| Yiva Valverde     | WCM  | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018 |

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| Luz Vega            | WCM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | î hr. | 1 hr. November 1, 2017 - May 31, 2018 |
|---------------------|-----|---------|---------------------------|--------------------------|---------|-------|---------------------------------------|
| Lorraine Warman     | WCM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | 1 hr. November 1, 2017 - May 31, 2018 |
| Kristin Weyrick     | WCM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | 1 hr. November 1, 2017 - May 31, 2018 |
| Lisa Vasfailo       | WCM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | 1 hr. November 1, 2017 - May 31, 2018 |
| Edgardo Vazquez     | WCM | Теасћег | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | 1 hr. November 1, 2017 - May 31, 2018 |
| Victoria Zakrzewski | WCM | Teacher | PARCC Afterschool Program | 20-234-100-101-0-0000-04 | \$40.00 | 1 hr. | November 1, 2017 - May 31, 2018       |

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| Dates (From- Hours | 10/5/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/5/17 - Up to 2 hours   | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours   | 10/5/17 - Up to 2 hours<br>10/20-17                                       | 10/20-17 Up to 2 hours  | 10/50-17 - Up to 2 hours<br>10/20-17                                      | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours<br>10/20-17                                 | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours<br>10/20-17                                       | 10/6/17 - Up to 2 hours<br>10/20-17                           |
|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rate of Pay Da     | \$35.00 1   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00 1   |
| Account Number     | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40          |
| Program Name       | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III After School Supplemental Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III After School Supplemental Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental |
| Position           | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   |
| School             | Dual Language School  | Dual Language School  | Dual Language School  | Dual Language School  | Dual Language School  | Dual Language School  | Dual Language School  | Dual Language School  | Wilentz School  | Wilentz School  | Wilentz School  | Wilentz School  | Wilentz School  | Wilentz School  |
| Employee name      | Macomber, Kimberly  | Lopez, Maria  | Efthimiopolous, Angela  | Varona, Louisa  | Gonzalez, Candida   | Morales, Fernande   | Velez, Vanessa  | Lawrie, Moreena   | Della Volpe, Dina   | Baez, Vanessa   | Aly, Engy   | Lee, Janette  | Guillen, Karen  | DeLa Cruz, Vickiana   |

| Up to 2 hours   | Up to 2 hours   | Up to 2 hours   | Up to 2 hours   | *   |   |   |   |   |   | , ,   |   |   |   | - Up to 2 hours   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10/6/17 -<br>71-020-17  | 10/6/17 -   | - 71/6/17<br>10/20-17   | 10/6/17 -<br>10/20-17   | 10/6/17 -   | 10/6/17 -   | 10/6/17 -   | 10/6/17   | 10/20-17  | 10/6/17   | 10/6/17   | 10/6/17 -   | 10/6/17 -<br>10/20-17   | 10/6/17 -   | 10/6/17 -   |
| \$32.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$32.00   | \$35.00   | \$35.00   | \$35,00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   | \$35.00   |
| 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                | 20-243-100-101,-0-0000-40<br>20-243-200-110-1-0000-40                     | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0009-40                      | 20-243-130-101-0-0000-40<br>20-243-200-1.10-1-0000-40                     | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40                      | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40          |
| Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III After School Supplemental Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III After School Supplemental Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title (II<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring | Pre-Planning Session - Title III<br>After School Supplemental |
| Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   |
| Wilentz School  | Wilentz School  | Wilentz School  | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   | Richardson School   |
| Lemberakis, Diane   | Sanchez, Carmen   | Espisito, Jaime   | Jimenez, Jackelyn   | Torres-Magyar, Yeny   | Struĥala, Bertha  | Varela, Anna  | Quinto, Erika   | Varela, Doris   | Berrio, Tatiana   | Ponte, Jaime  | Alvarez, Nayda  | Orosco, Neliy   | Serrano, Isabel   | Spicuzzon JoAnn   |

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| 20-243-100-101-0-0000-40 \$35.00 10/6/17 - Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-100-101-0-0000-40 \$35.00 10/6/17 - Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-100-101-0-0000-40 \$35.00 10/6/17 Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-100-101-0-0000-40 \$35.00 10/6/17 Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-100-110-1-0-0000-40 \$35.00 10/6/17 Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-100-101-0-0000-40 \$35.00 10/6/17- Up to 2 hours 20-243-200-110-1-0000-40 10/20-17 | 20-243-200-110-1-0000-40           |  |
|--|--|--|--|--|---|------------------------------------|--|
| Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring                  | n - Title III<br>emental   | n - Title III<br>ementai   | Pre-Planning Session - Title III<br>After School Supplemental<br>Tutoring                | Pre-Planning Session - Title III After School Supplemental Tutoring                        | n - Title III<br>emental  | After School Supplemental Tutoring |  |
| Teacher  | Teacher  | Teacher  | Teacher  | Teacher  | Teacher   |                                    |  |
| McGinnis Middle School   | McGinnis Middle School   | McGinnis Middle School   | McGinnis Middie School   | McGinnis Middle School   | McGinnis Middle School  |                                    |  |
| Valverde, Ylva   | Courtney Guadagno  | Сгиz, Мутпа  | Golina, Blanca   | Vazquez, Edgardo   | Pugliese, Gabriella   |                                    |  |

| Hours per week          | Up to 6 hours  | Up to 4 hours  | Up to 6 hours  | Up to 4 hours  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dates (From-To)         | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 81/06/9 - 21/9/01                                    | 8T/0E/9 - L1/9/0T                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    |
| Rate of Pay per<br>hour | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  |
| Account Number          | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 |
| Program Name            | Title III After School<br>Supplemental Tutoring      |
| Position                | Site Coordinator                                     | Teacher  | Site Coordinator                                     | Teacher  | Teacher  | Teacher  | Teacher  | Teacher  |
| School                  | Dual Language<br>School                              | Wilentz  | Wilentz  | Wilentz  | Wilentz  | Wilentz  | Wilentz  |
| Employee name           | Macomber, Kimberly                                   | Lopez, Maria   | Efthimíopolous, Angela                               | Varona, Louisa                                       | Gonzalez, Candida                                    | Morales, Fernande                                    | Velez, Vanessa                                       | Lawrie, Moreena                                      | Della Volpe, Dina                                    | Baez, Vanessa  | Aly, Engy  | Lee, Janette   | Guillen, Karen                                       | DeLa Cruz, Vickiana                                  |

| Up to 4 hours  | Up to 4 hours  | Up to 4 hours  | Up to 4 hours  | Up to 4 hours  | Up to 4 hours  | Up to 6 hours  | Up to 4 hours  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 5/30/18                                    | 10/6/17 - 6/30/18                                    | 10/6/17 - 6/30/18                                    |
| \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40,00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  |
| 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 | 20-243-100-101-0-0000-40<br>20-243-200-110-1-0000-40 |
| Trtle III After School<br>Supplemental Tutoring      | Title III After School<br>Supplemental Tutoring      |
| Teacher  | Teacher  | Teacher  | Teacher  | Teacher  | Teacher  | Site Coordinator                                     | Teacher  |
| Wilentz  | Wilentz  | Wilentz  | Richardson   |
| Lemberakis, Diane                                    | Sanchez, Carmen                                      | Espisito, Jaime                                      | Jimenez, Jackelyn                                    | Torres-Magyar, Yeny                                  | Struhala, Bertha                                     | Varela, Anna   | Quinto, Erika  | Varela, Dorīs  | Berrio, Tatiana                                      | Ponte, Jaime   | Alvarez, Nayda                                       | Orosco, Nelly  | Serrano, Isabel                                      | Spicuzzon JoAnn                                      |

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| Hours per<br>Week       | Up to 6 hours   | Up to 4 haurs   | Up to 4 hours   |  |
|-------------------------|---|---|---|---|---|---|---|--|
| Dates<br>(From-To)      | 10/6/17 -<br>6/30/18                                  | 10/6/17 -<br>6/30/19                                  | 10/6/17 -<br>6/30/21                                  | 10/6/17 -<br>6/30/22                                  | 10/6/17 -<br>6/30/23                                  | 10/6/17 -<br>6/30/24                                  | 10/6/17 -<br>6/30/25                                  |  |
| Rate of Pay<br>per hour | \$40.00   | \$40.00   | \$40.00   | \$40.00   | \$40.00   | \$40.00   | \$40,00   |  |
| Account Number          | 20-243-100-101-0-0000-40 20-<br>243-200-110-1-0000-40 |  |
| Program Name            | Title III After School<br>Supplemental Tutoring       |  |
| Pasition                | Site Coordinator                                      | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   | Teacher   |  |
| School                  | McGinnis  |  |
| Employee name           | Valverde, Ylva  | Courtney Guadagno                                     | Cruz, Myrna   | Golina, Blanca  | Vazquez, Edgardo                                      | Pugliese, Gabriella                                   | Abreu, Kelly  |  |

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Personnel 14 – D – 18

### PERTH AMBOY HIGHS SCHOOL EXTRA CURRICULAR ACTIVITIES

|   |        |                            |                          | Rate of Pay |  |
|---|--------|----------------------------|--------------------------|-------------|--|
| Employee Name                                     | School | Program Name               | Acct. No.                | Stipend     | Date (From-To)   |
| Cynthia Mitchell (2 of 2)                         | PAHS   | Art Club                   | 15-140-100-101-0-0000-03 | \$1,205.00  | 2017-2018 School Year  |
| Wanda Watson                                      | PAHS   | Black Excellance           | 15-140-100-101-0-0000-03 | \$1,175.00  | 2017-2018 School Year  |
| Vanessa Buron (1 of 2)                            |        |                            |                          |             |  |
| Gregory Cavanaugh (2 of 2)                        | PAHS   | Student Council            | 15-140-100-101-0-0000-03 | \$2,802.00  | \$2,802.00 2017-2018 School Year   |
| Lillian Hernandez                                 | PAHS   | National Honor Society     | 15-140-100-101-0-0000-03 | \$810.00    | 2017-2018 School Year  |
| Samuel Cerritos                                   | PAHS   | Mathletes                  | 15-140-100-101-0-0000-03 | \$1,760.00  | 2017-2018 School Year  |
| Nagla Bedir (1 of 2)<br>Darrell Marshall (2 of 2) | PAHS   | Oddessey of the Minds      | 15-140-100-101-0-0000-03 | \$1,175.00  | 2017-2018 School Year  |
| Jacqueline Leon-Adler                             | PAHS   | Future Leaders of Tomorrow | 15-140-100-101-0-0000-03 | \$1,175.00  | 2017-2018 School Year  |
|   |        |                            |                          |             |  |
|   |        |                            |                          |             | elining and a second a second and a second a |
|   |        |                            |                          |             |  |
|   |        |                            |                          |             |  |
|   |        |                            |                          |             |  |

Samuel E. Shull School Club Advisors Job# 3600

| Employee name       | School | Position                       | Program<br>Name  | Account Number           | Rate of Pay<br>(Stipend) | Dates<br>(From<br>To)      | Hours/<br>Am or<br>PM | Dates           |
|---------------------|--------|--------------------------------|------------------|--------------------------|--------------------------|----------------------------|-----------------------|-----------------|
| Astarita, Patricia  | Shull  | TV 34 Coordinator              | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 930.00                | 10/6/17-<br>930.00 6/22/18 | Both                  | Monday - Friday |
| Astarita, Patricia  | Shull  | Yearbook Advisor (1/2 Stipend) | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,617.50              | 10/6/17-                   | Bòth                  | Monday - Friday |
| Harris, Lorian      | Shull  | Yearbook Advisor (1/2 Stipend) | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,617.50              | 10/6/17-<br>0 6/22/18      | Both                  | Monday - Friday |
| Allan, Christine    | Shull  | Class Advisor                  | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 2,200.00              | 10/6/17-<br>) 6/22/18      | Both                  | Monday - Friday |
| Suarez, Monalizza   | Shull  | Class Advisor                  | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 2,200.00              | 10/6/17-<br>) 6/22/18      | Both                  | Monday - Friday |
| Salvador, Stephanie | Shull  | Club Advisor                   | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-<br>0 6/22/18      | Both                  | Monday - Friday |
| Suero, Margarita    | Shull  | Club Advisor                   | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-<br>6/22/18        | Both                  | Monday - Friday |
| Martin, Amanda      | Shull  | House Council Advisor          | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-<br>) 6/22/18      | Both                  | Monday - Friday |
| Renaud, Heather     | Shull  | House Council Advisar          | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-<br>6/22/18        | Both                  | Monday - Friday |
| Sousa, Judith       | Shull  | House Council Advisor          | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-                   | Both                  | Monday - Friday |
| Loayza, Rosa        | Shull  | House Council Advisor          | Club<br>Advisors | 15-401-100-100-0-0000-06 | \$ 1,175.00              | 10/6/17-<br>) 6/22/18      | Both                  | Monday - Friday |
|                     |        |                                |                  |                          |                          |                            |                       |                 |
|                     |        |                                |                  |                          |                          |                            |                       |                 |

### Recommendations Education Center Board Meeting

| o) Haurs/ Am or PIM  | Attend Meetings at the high school as required and turnkey activity information to students | Attend Meetings at the high school as required and turnkey activity information to students | After School  | After School  |  |   |                     |  |  |  |  | - And Address of the Control of the |  |
|----------------------|---|---|---|---|--|---|---------------------|--|--|--|--|---|--|
| Dates (Roun-To)      | 10/9/17-6/30/18   | 10/9/17-6/30/18   | 10/9/17-6/30/18                                     | 10/9/17-6/30/18                                     |  |   |                     |  |  |  |  |   |  |
| Rate of Pay          | Extra-Curricular End of<br>the year Stipend S 1,390   | Extra-Curricular End of<br>the year Stipend \$ 1,345  | Extra-Curricular End of<br>the year Stipend S 1,175 | Extra-Curricular End of<br>the year Stipend S 1,175 |  | - Add Address of the |                     |  |  |  |  |   |  |
| Account Number       | 13-601-100-101-1-0000-12  | 13-601-100-101-1-0000-12  | 13-601-100-101-1-0009-12                            | 13-601-100-101-1-0000-12                            |  |   |                     |  |  | Line and the second sec |  |   |  |
| Program Name         | Personalized Learning<br>Program (PLP)  | Personalized Learning<br>Program (PLP)  | Personalized Learning<br>Program (PLP)              | Personalized Learning<br>Program (PLP)              |  |   |                     |  |  |  |  |   |  |
| Positien             | Class Advisor Grade<br>10th & 12th Job<br>ID#3427   | Class Advisor<br>Grade 9th & 11th<br>JobID#3427   | Journalism Club<br>Advisor JobID#3599               | Creative Art Club<br>Advisor JobID#3599             |  |   |                     |  |  |  |  |   |  |
|                      | Education Center  | Education Center  | Education Center                                    | Education Center                                    |  |   | Limbert on a        |  |  |  |  |   |  |
| Entral for Section 1 | Lisa Cancel   | Nagla Bedir   | Sara Lu Douglas                                     | Luis Caraballo                                      |  |   | - William William I |  |  |  |  |   |  |

# Education Center 2017-2018 Recommendations

# PERTH AMBOY HIGH SCHOOL

# 2017-2018 LEARNING CENTER STAFF

|                                       |        |          | 701/-2010 LEA   | 2017-2018 LEAKINENG CENTER STAFF           |                 |              |         |
|---------------------------------------|--------|----------|-----------------|--|-----------------|--------------|---------|
| · · · · · · · · · · · · · · · · · · · |        |          |                 |  |                 | Dates (From- |         |
| Employee Name                         | School | Position | Program Name    | Account Number                             | Rate of Pay     | To)          | Hours   |
|                                       |        |          |                 |  |                 | 10/9/17-     | 3:10pm- |
| Cavanaugh, Gregory                    | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          |                 | T. C.  |                 | 10/9/17-     | 3:10pm- |
| Dilip, Anitha                         | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          |                 |  |                 | 10/9/17-     | 3:10pm- |
| Garcia, Karla                         | PAHS   | Teacher  | Learning Center | 15-140-100-101-0-0000-03                   | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          |                 |  |                 | 10/9/17-     | 3:10pm- |
| Katz, Elizabeth                       | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          | A AAAAAAAAAAA   |  |                 | 10/9/17-     | 3:10pm- |
| Mercier, Danielle                     | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          | -               |  |                 | 10/9/17-     | 3:10pm- |
| Rocin, Arlene                         | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          |                 |  |                 | 10/9/17-     | 3:10pm- |
| Smith, Carol                          | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |
|                                       |        |          |                 |  |                 | 10/9/17-     | 3:10pm- |
| Ubillus, Maritza                      | PAHS   | Teacher  | Learning Center | Learning Center   15-140-100-101-0-0000-03 | \$40.00 per hr. | 6/15/18      | 5:40pm  |

Personnel 14 – D – 25

|                 |                   |                  | Paraprofessionals/Substitute Bus Aides | ostitute Bus Aides       |             |                    |                |
|-----------------|-------------------|------------------|--|--------------------------|-------------|--------------------|----------------|
|                 |                   |                  |  |                          | 54 (        | Dates (From-       |                |
| Employee name   | School            | Position         | Program Name                           | Account Number           | Rate of Pay | To)                | Hours          |
|                 |                   |                  |  | 15-240-100-106.1-0000-05 |             | Monday thru Friday | Morning and/or |
| Sonia Negron    | El Patten         | Paraprofessional | Substitute Bus Aide                    | 15-204-100-106.1-0000-05 | \$29.00/hr. | Only When Needed   | Afternoon      |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  | 15-240-100-106.1-0000-05 |             | Monday thru Friday | Morning and/or |
| Carmen Cruz     | EJ Patten         | Paraprofessional | Substitute Bus Aide                    | 15-204-100-106.1-0000-05 | \$29.00/hr. | Only When Needed   | Afternoon      |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  | 15-240-100-106,1-0000-05 |             | Monday thru Friday | Morning and/or |
| Jeffrey Gumbs   | El Patten         | Paraprofessional | Substitute Bus Aide                    | 15-204-100-106.1-0000-05 | \$29.00/hr. | Only When Needed   | Afternoon      |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  | 15-240-100-106.1-0000-05 |             | Monday thru Friday | Morning and/or |
| Maria Velez     | EJ Patten         | Paraprofessional | Substitute Bus Aide                    | 15-204-100-106.1-0000-05 | \$29.00/hr. | Only When Needed   | Afternoon      |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  | 15-204-100-106.1-0000-05 |             | Monday thru Friday | Morning and/or |
| Ana Maria Vento | EJ Patten         | Paraprofessional | Substitute Bus Aide                    | 15-240-100-106,1-0000-05 | \$29.00/hr. | Only When Needed   | Afternoon      |
|                 |                   |                  |  |                          |             |                    |                |
| Nicole Barfield | Wilentz<br>School | Paraprofessional | Substitute Bus Aide                    | 15-120-100-101-1-0000-18 | \$29.00/hr. | 10/6/17 – 6/22/18  | 1.5 hour/day   |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  |                          |             |                    |                |
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|                 |                   |                  |  |                          |             |                    |                |
|                 |                   |                  |  |                          |             |                    |                |

Personnel 14 – D – 35

| Position  Teacher Tutors of Students with Disabilities | School  Edmund Hmieleski Jr ECC Ignacio Cruz Center James J. Flynn Perth Amboy High School Robert N. Wilentz Robert N. Wilentz Robert N. Wilentz Robert N. Wilentz Samuel E. Shull |
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| Teacher Tutors of Students with Disabilities  |  |
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| Teacher Tutors of Students with Disabilities  |  |

Personnel 14 – D – 36

17/18 Home Instructors

|                    |                              | 107//7   | ד// דם וחחוב ווחחות מכנסום |                          |             |              |
|--------------------|------------------------------|----------|----------------------------|--------------------------|-------------|--------------|
| Employee Name      | School                       | Position | Program Name               | Account#                 | Rate of Pay | Hours        |
| Daia Georgiana     | Perth Ambov High School      | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Earleen Jones      | Perth Amboy High School      | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Loris Welch        | Perth Amboy High School      | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Samuel Cerritos    | Perth Amboy High School      | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Marilyn Valente    | Samuel E. Shull              | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Kelly Rvan         | Samuel E. Shull              | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Teresa Hernandez   | Samuel E. Shull              | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Amanda Martin      | Samuel E. Shull              | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Benedict Tegano    | Samuel E. Shull              | Teacher  | Home Instruction           | 11-150-100-101-0-000-16  | \$40.00/hr  | After School |
| Brian Morgan       | Edward J. Patten             | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Ali Rodriguez      | William C. McGinnis          | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Debra Delany       | William C. McGinnis          | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Lucille Demarzo    | Perth Amboy High School - EC | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Michelle McEnerney | Ignacio Cruz Center          | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
| Rosa Navas         | Edmund Hmieleski Jr. ECC     | Teacher  | Home Instruction           | 11-150-100-101-0-0000-16 | \$40.00/hr  | After School |
|                    |                              |          |                            |                          |             |              |

### Side Bar Agreement

WHEREAS, the parties below recently concluded negotiations for a Collective Bargaining Agreement for the period of July 1, 2015 to June 30, 2018; and

WHEREAS, the parties recently discovered a mutual mistake concerning acquired skill stipends for school-related personnel;

NOW THEREFORE, intending to be legally bound, the parties agree to amend the terms and conditions of employment set forth in the Collective Bargaining Agreement as follows:

1. Section 5 School Related Personnel Terms and Conditions of Employment, Article 1, G is amended to provide that employees holding a Master's Degree shall receive an annual stipend of \$2,600.00.

| Peith Amboy Board of Education BY:   | Perth Amboy Federation/AFT BY:   |
|--|--|
| Kenneth Puccio President, Perth Amboy Board of Education   | Patricia Paradiso President PAF/AFT  |
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### Perth Amboy Public Schools

### **Administrative Headquarters Building**

178 Barracks Street Perth Amboy, NJ 08861 (732) 376-6200

Mr. Delvis Rodriguez
Director of Personnel & Evaluation

Ext. 30-151/30-152

30-153/30-154

Fax: (732) 638-1007

September 22, 2017

AGENDA: October 5, 2017

To:

The Honorable Members of the Board of Education

From:

Mr. Delvis Rodriguez

Director of Personnel & Evaluation

Please be advised that the annual salary of the following employee(s) salaries and previously approved by the Board are recommended to be adjusted as follows:

| Name                | Location         | Salary-From | Salary-To    | Reason for Change         | Effective Date |
|---------------------|------------------|-------------|--------------|---------------------------|----------------|
| Arlene Roncin       | PAHS             | \$74,400.00 | \$64,900.00  | Removal Full EPTA Stipend | 9/1/2017       |
| William Osvath      | PAHS             | \$96,150.00 | \$86,650.00  | Removal Full EPTA Stipend | 9/1/2017       |
| Mark Niebojeski     | PAHS             | \$88,040.00 | \$97,540.00  | Full EDPA Stipend         | 9/1/2017       |
| Rustam Gutierrez    | R.N. Wilentz     | \$38,525.00 | \$46,525.00  | Full Bus Stipend          | 10/6/2017      |
| Beatriz Salazar     | R.N. Wilentz     | \$48,020.00 | \$56,020.00  | Full Bus Stipend          | 10/6/2017      |
| Daniel Torres-Reyes | PAHS             | \$37,515.00 | \$45,515.00  | Full Bus Stipend          | 9/6/2017       |
| Michael McEnerney   | PAHS             | \$43,340.00 | \$51,340.00  | Full Bus Stipend          | 9/6/2017       |
| Ridvana Evangelou   | PAHS             | \$51,135.00 | \$59,135.00  | Full Bus Stipend          | 9/6/2017       |
| Nancy Rivera        | PAHS             | \$46,995.00 | \$54,995.00  | Full Bus Stipend          | 9/6/2017       |
| Enrique Stinga      | S.E. Shull       | \$40,875.00 | \$48,875.00  | Full Bus Stipend          | 9/11/2017      |
| Marina Toala        | S.E. Shull       | \$48,020.00 | \$56,020.00  | Full Bus Stipend          | 9/11/2017      |
| Damien Velez        | S.E. Shull       | \$46,995.00 | \$54,995.00  | Full Bus Stipend          | 9/11/2017      |
| Mark Parkhurst      | S.E. Shull       | \$47,200.00 | \$55,200.00  | Full Bus Stipend          | 9/11/2017      |
| Diana Perez         | W.C. McGinnis    | \$48,020.00 | \$56,020.00  | Full Bus Stipend          | 9/8/2017       |
| Angelina Ramos      | W.C. McGinnis    | \$46,995.00 | \$54,995.00  | Full Bus Stipend          | 10/6/2017      |
| Patricia Zulin      | W.C. McGinnis    | \$51,135.00 | \$59,135.00  | Full Bus Stipend          | 9/18/2017      |
| Teresa Jimenez      | Ignacio Cruz     | \$48,020.00 | \$56,020.00  | Full Bus Stipend          | 9/7/2017       |
| Heather Hernandez   | Ignacio Cruz     | \$51,135.00 | \$59,135.00  | Full Bus Stipend          | 9/7/2017       |
| Artillia Lopez      | Ignacio Cruz     | \$51,135.00 | \$59,135.00  | Full Bus Stipend          | 9/7/2017       |
| Lori Malyar         | Ignacio Cruz     | \$50,200.00 | \$58,200.00  | Full Bus Stipend          | 9/7/2017       |
| Jeremy Rosa         | Ignacio Cruz     | \$44,760.00 | \$52,760.00  | Full Bus Stipend          | 9/7/2017       |
| Edgar Cruz          | E.J. Patten      | \$53,695.00 | \$54,650.00  | 20 yrs. SRP Longevity     | 9/1/2017       |
| Diane Crawford      | A.V. Ceres       | \$92,150.00 | \$93,540.00  | 20 yrs. Teacher Longevity | 9/16/2017      |
| Luis Ramos          | H.N. Richardson  | \$53,695.00 | \$54,650.00  | 20 yrs SRP Longevity      | 9/1/2017       |
| Monica Rebovich     | E.J. Patten      | \$95,085.00 | \$95,705.00  | 30 yrs. Teacher Longevity | 9/16/2017      |
| Jennifer Foster     | Special Services | \$93,850.00 | \$103,350.00 | Full EDPA Stipend         | 9/1/2017       |
| Denere Postell      | PAHS             | \$79,112.00 | \$88,612.00  | Full EDPA Stipend         | 9/1/2017       |



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y, NJ 08861

**Mr. Delvis Rodriguez**Director of Personnel & Evaluation

Ext. 30-151/30-152

30-153/30-154

Fax: (732) 376-1007

| Name              | Location        | Salary-From | Salary-To   | Reason for Change         | Effective Date |
|-------------------|-----------------|-------------|-------------|---------------------------|----------------|
| Lenore Lambert    | PAHS            | \$57,380.00 | \$58,080.00 | Associates Stipend        | 10/1/2017      |
| Evelyn Arvelo     | R.N. Wilentz    | \$54,995.00 | \$56,020.00 | 20 yrs. Para Longevity    | 10/1/2017      |
| Carol Foster      | H.N. Richardson | \$46,995.00 | \$48,020.00 | 20 yrs. Para Longevity    | 10/1/2017      |
| Rosemarie Maistro | S.E. Shull      | \$94,540.00 | \$96,085.00 | 25 yrs. Teacher Longevity | 10/1/2017      |

Second reading on the following policies: October 9, 2017

| ular Activities (Revised) ompetition (Revised)                                       |  |  |  | The state of the s |
|--|--|--|--|--|
| P2430 – Co-Curricular Activities (Revised)<br>P2431 – Athletic Competition (Revised) |  |  |  | A the second of  |